

# BIBLE REFERENCES

## (additional)

### December 2025

#### NOTES:

This PDF file has been prepared by a devoted Reader of Bô Yin Râ and Supporter of Books to Light who shares here with us his in-depth knowledge of the Bô Yin Râ's texts as well as the Christian Bible.

The Bible edition used here is the standard King James Bible translation, which can also be found here:  
<https://www.kingjamesbibleonline.org/>

The **texts in red** are the words of Jesus himself (format commonly used in many Bible editions).

The columns' titles are as follows:

COLUMN 1: location of the referenced text in the Bible

COLUMN 2: quote as is in the Bible

COLUMN 3: title of the Bô Yin Râ book and title of the Chapter

COLUMN 4: Bô Yin Râ's text based on the 1st Edition with additional edits by the Reader

The Bô Yin Râ's texts used in this file are from the Books to Light's 1st Edition, as explained here:

<https://bo-yin-ra-the-luminary.com/en/bo-yin-ra-in-english/books-to-light-editions/>

**Remarks from readers of this References compilation are most welcomed! This is work in progress.**

Copyright with Books to Light (U.S.)

Bible references in the 32-volume Hortus Conclusus (The Enclosed Garden) by Bô Yin Râ

Chapter/verse	Standard King James text	Book/chapter	Explanatory text by Bô Yin Râ
GENESIS 1:1	In the beginning God created the heaven and the earth.	LIVING GOD En Sôph	<p>You still speak of a 'God' – the 'creator' of all things who 'brought into existence' and maintains an endless world to glorify itself.</p> <p>Yet such a concept of God and such an explanation of the world's existence could only be excused in primitive times which had no knowledge at all of the ways elements of Primal Being manifest themselves today. Truly, this should cause you to expunge the old concepts from your thinking. Wanting to hold on to them is folly and blasphemy in equal measure!</p> <p>'God' is creator only of its own self in all that 'exists', and all that truly 'exists' is being of its being!</p> <p>God is only propagator of itself and is not, as you understand it, the creator of humans and things!</p> <p>The powers – elements of Primal Being – which create all suns and worlds are forms of the Spirit experiencing themselves in time and space and thus crystallize in time and space into forms of time and space, only temporal manifestation each time conditioned by space...</p> <p>However, elements of Primal Being are continually ejected from Primal Being and continually return to it. So it was forever, and so shall it be forever!</p> <p>Constantly alternating their effect, elements of Primal Being show themselves: at times as powers creating phenomena, at other times as powers destroying what they created. They themselves simply 'exist' from Eternity to Eternity, irrespective of their alternating effect, and are 'brought about' by no one...</p> <p>There was never a 'beginning', and never can there be an end to this Eternal Life!</p> <p>The whole, vast Universe, saturated with forms, with all that is visible and to you invisible, is but the reflecting surface of an eternal spiritual 'sea' from which the cloud of the Godhead arises through its own force!</p> <p>'God' requires the Universe, and the Universe requires 'God'!</p>
GENESIS 1:2	And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	LIVING GOD The Path	<p>You have been given a false idea of 'God'; idle doctrine has strangled the seed in you from which the 'lotus flower' should have blossomed in the sacred waters of your deepest soul, the 'lotus flower' in which can be 'born' the light which shall eternally illuminate you...</p> <p>"The Spirit which hovered over the waters" fills endless space, but you can only approach it – in yourself!</p> <p>Only when it takes form in you – as your God – from Light unto Light, will you be able to bear witness to its silent rule!</p>

<p>GENESIS 1:27</p>	<p>So God created man in his own image, in the image of God created he him; male and female created he them.</p>	<p>MORE LIGHT True Service</p>	<p>In this inner quiet we may find the archetypal image of our own true Self, which is our Living God: the indwelling God that in every moment of our existence creates us after its own image anew, and whose expression of timeless, ongoing creation we are.</p> <p>Our task is to bring ourselves into alignment with this divine source so that, out of the consciousness of our Living God, we may become able to preserve the consciousness of our own identity throughout Eternity.</p> <p>...It is this curbing of the intellect that alone makes possible the great “letting be” — the state that must be attained if the energies with which we sense and feel can become willing servants of the inner God from whom our being emanates — if the Human Being of Eternity within the earthly human can be resurrected from its grave, born anew out of the Spirit — in the image and likeness of its ‘Father’ who dwells within it in its ‘heaven’.</p>
		<p>MAN Introduction</p>	<p>The breadth of the concept of ‘humanity’, if it really is to encompass the human being and not just one of its countless appearances in the spiritual and physically perceptible cosmos, will be told to you in this ‘Book on Man’. I believe you will no longer smile at the words of the sage once you have recognized in yourself the things I have to say to you...</p> <p>You will then understand what this ancient holy sentence means: “The Elohim created man in the likeness of God.”</p> <p>You will then no longer search for ‘primeval humans’ on this planet; you will recognize that what you hitherto have described as such should more correctly be described as a primeval animal from which the more refined animal evolved which now fulfills its role as carrier and tool of the human being, enabling it to experience itself in the physical world...</p> <p>You will also never again dream of ‘heaven on Earth’ for you will have recognized that not even the animal, serving humanity in this material world, could find its ‘heaven’ here, that that true ‘human being’, however, once, long ago, possessed its heaven, before throwing itself into the realm of physical creation where the ‘animal human’ must lend its powers to it so that it might find its way back to this heaven...</p>
		<p>MAN Path of Woman</p>	<p>With this tearing away from the world of spiritual appearance and its new attachment to the animal body, the ‘fall’ from exalted illumination is now finally completed. The spiritual human, hitherto ‘man’ and ‘woman’ – united in the same perception of ‘I’ and continuing to propagate in all other spiritual worlds – is now cut into two. For in the world of physical appearance the poles ‘man’ and ‘woman’ are of necessity separated from each other, since this world only exists in the continual ‘tension’ resulting from the separateness of the two original poles .</p>

<p>GENESIS 3:4-10</p>	<p>4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. 6 ..and she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where art thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself...</p>	<p>LIVING GOD Karma</p>	<p>Unimaginable ages ago you were once united with your Living God as a purely spiritual being in the Spirit's all-embracing, all-pervading life and substance. All the vast domains of the invisible realm of the physical world, – an immeasurable dimension of the universe, – were then accessible to your active will, and you were their ruler... A field of influence was open to you which reached from the purest Spirit into ever denser forms. So it was that you reached the frontier where what is invisible and physical assumes the denseness of matter perceived by earthly senses. You saw the frightening powers of eternal chaos at work – the repelling powers of absolute, rigid 'nothingness' as dense as lava, and you succumbed to its animosity towards all that 'is'... But you never would have had to succumb to those powers if, – giddy with your own power, you had not fallen away from your God. And so you became helpless and lost your supreme power. Now you had to become prey to baser powers which – continually under the influence of the resilient effects of absolute 'nothingness' – seek to destroy everything in their constant hostility, turning into 'nothingness' everything which penetrates them from the spheres of eternally pure being: – everything which 'falls' into their dark zone of influence. Even the powers you previously mastered, and with which you could have easily subjugated those powers now 'hostile' towards you and transform them into obedient servants of your will, had become too mighty for you, too powerful... And so you grew afraid of your own once mastered powers. From this fear came the urge to find a new and different life in the realms of material tangibility, the realms of this Universe that can be apprehended with physical senses, a Universe which conceals those frightening powers from those who do not break through the barriers erected here. Your will had fallen from that sublime illumination and now wanted to enter the world of physical matter along with you... You were at home in the 'world of causes', – yet your fear drove you out into the 'world of effects'. This is the truth found in legends of a 'paradise' and of the 'fall' of humanity by the committing of 'sin'! Before this fall you had already created your 'karma' as the Orient calls the line of causes of the fate of every person on Earth – by the 'degree' of your 'turning away' from your God – by the 'degree' of your frenzied madness trying to teach you to see a 'God' in yourself. — "Eritis sicut Deus...." ["You will be like God..."]</p>
<p>GENESIS 3:16-19</p>	<p>16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.</p>		<p>You decided on the time when you were to be born into this earthly world, your ancestral lineage and the ways your fate on Earth would follow, when you turned from being a ruler in the spiritual world through the power</p>

<p>GENESIS 3:22-24</p>	<p>17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.</p> <p>22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.</p>	<p>MORE LIGHT Architects</p> <p>LIVING GOD On Seeking God</p> <p>SHOW WAY Urge To Criticize</p>	<p>of your God to a slave of baser powers in a world where every deed has, and must have, its 'consequence', since it is but a reflection of effect and powerless in willing to end the chain of occurrence within its sphere.</p> <p>In all yearning for analytical knowledge nothing other is seen than the calamity which drove humanity from 'paradise': seen in it is an expression of the stupidity which acts no differently than one who puts a clock in strong acid in order to get to the bottom of its secret mechanism, thinking that once it was dissolved into atoms it would reveal the answer.</p> <p>In those spheres one knows that every analytical wanting-to-know leads in the opposite direction, opposing the cosmic law which brings forth forms from points of power within chaos, whose true explanation can only be found in the highest spiritual forms. There one knows that every higher form illuminates the lower, but that any deduction from the lower to the higher, even if it seems to offer satisfying results within certain limits, is nevertheless an illusory deduction.</p> <p>You have been told that the human of the Earth is a 'god' in disguise and must only come to recognize itself in order to find itself as 'God' for all Eternity.</p> <p>Those who spoke these words to you were truly far removed from God, further than they knew!</p> <p>You are not God; however, your God can manifest himself in you alone on this earth, and then you are united with your God in the same way as words and meaning are united in a song!</p> <p>Then nothing will ever be able to separate you from your God! He will be 'alive' in you through all Eternity!</p> <p>The urge to criticize is the sickness with which the 'serpent' in 'Paradise' infects humanity. Perhaps one can now better understand, after the words of explanation given here, the tempting words which were whispered by the satanic principle to man in the mythical narrative:</p> <p>"You will be as gods – knowing good and evil!"</p> <p>Most bleak and, ultimately, transient 'gods' are those who partake of such 'knowledge'!</p> <p>As far as the eternal essential Spirit is concerned everything 'evil' is but temporal, transient error whose physical reality is 'non-existent' to spiritual consciousness, for, only that which experiences itself in the Spirit alone, is eternal perfection: the primally begotten and eternally self-generating 'good'.</p>
----------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

LOVE  
Creative Power

Truly, there is no realm of occult powers which provides such possibilities of deception than that of sexual mystery! Woe to those who believe they can find here what they seek!

At best they will awaken their somnambulist powers which will willingly provide them with illusions to feed their imagination, until, too late, in their entanglement imagining themselves 'as gods' and now being beyond redemption, they discover with despair that they had listened to the 'serpent of paradise'.

Whoever recognizes himself as being on these paths should tear himself away with all haste from everything binding him to these paths; for the danger is ineffably great!

MAN  
Path of the  
Woman

The myth of the Garden of Eden has 'Eve' tempted by the 'serpent', and she in turn tempts 'Adam'. Although this myth as we know it today may not have been handed down to us in its original form, it nevertheless clearly demonstrates that one initiated in an eternally recurring process sought to convey to later generations that knowledge, symbolically concealed within an account couched in the language of his times, should they recognize his symbolic language.

Those who can interpret the words of this initiate will also find the further consequences for 'man' and 'woman' in their divided state on Earth described in words this wise man has the 'Lord' speak to 'Adam' and 'Eve', words which assign the measure of the consequence of guilt with significant differentiation.

In the continually recurring process of the 'fall' – in every individual fall – it is the 'feminine' pole, by nature passive, which first succumbs to 'original guilt' through fear, and first gives way to the attractive forces of the physical world.

Yet the masculine pole is in no way free of guilt, as though it were merely the 'victim' of its union with the feminine pole! The 'guilt' of the 'masculine' pole lies in the abdication of its active resistance within bipolar common life at the moment the feminine pole was threatened by fear and attraction.

Thus it is that the two poles exchange roles—a spiritual perversion by which the feminine pole takes on the active, and the masculine pole the passive attitude, making the 'fall' into the physical phenomenal world inevitable. Yet decisive as 'original guilt' is only the positive act of will within the feminine pole.

Therefore, in the myth of the 'fall of man', the 'curse' which afflicts humanity is in the 'woman', promising the woman in the earthly form physical pain, fear and distress such that cannot be spared the physical animal body, and that continual struggle with the elusive 'serpent' of physical sensory perception. For the 'man' this form of perception itself is devalued by the curse put upon it. He is promised only the toil and torment which is bound up with existence in the physical form of perception.

Thus, further on in the myth, we find the words of the 'Lord' to the 'woman' in man:

"Thy desire shall be to thy husband, and he shall rule over thee!"

How often have these words been misused to condone the repression of feminine individuality by citing them to justify the unconditional domination of the husband in marriage, supposedly granted in the text!

GENESIS 6:2	That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.	MAN Path of the Woman	<p>It is initially the feminine pole in the spiritual phenomenal human which causes this 'fall' and covets existence in animal form. However, in spiritual realms nothing can continue to exist where only one of the two poles of 'man'-'woman' would be effective. Thus the male pole must follow the 'fall' at the same time.</p> <p>The female pole immediately finds in its 'fall' an animal form already 'created' from spiritual humanity's earliest procreation and compels the masculine pole to covet the same form for itself.</p> <p>"That the sons of the Gods saw the daughters of men that they were fair; and took them wives of all which they chose."</p> <p>The daughters of the Gods had already here become 'daughters of the Earth! And the sons of the Gods followed suit!</p> <p>In this way we could describe in earthly terms the ever recurring process which eventually enslaves the spiritual human to the manifestation belonging to the world of physical-sensory phenomena.</p>
----------------	----------------------------------------------------------------------------------------------------------------------	-----------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



<p>GENESIS 11:1-9</p>	<p>1 And the whole earth was of one language, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. 4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men builded. 6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.</p>	<p>THE SECRET Rocky Island</p>	<p>We too must—if the temple we are ourselves is to tower with its dome high up into the kingdom of pure Spirit—lay the foundation stone in the Earth's interior. In this way it will be anchored there, while we add brick upon brick according to the plan revealed within ourselves.</p> <p>If we do otherwise and make so bold as to build on the Earth's surface, we will be like those sinners in the legend of the 'Tower of Babel' which collapsed within itself because the building powers could no longer understand each other...</p> <p>We may also think we can erect the tower of a temple rising into the heavens, on the surface of the external knowledge which gives us our earthly delusions and thoughts, but whoever builds with such folly will be shunned by true spiritual architects.</p> <p>Those who rely solely on lower earthly powers may well suffice for a time as apparently capable builders. But once the uppermost height, still controllable by their powers, has been reached, their 'language will be become confused' so that they end up destroying what they once created.....</p>
---------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

	<p>8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.</p> <p>9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.</p>		
<p>GENESIS 14:18</p>	<p>And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.</p>	<p>MORE LIGHT Architects</p>	<p>Only then is he who is born to be a master also de facto a ‘master’; only then is he aware of his priestly status ‘after the order of Melchizedek’. During his years of development he had to pass through the most diverse stages of occult-spiritual possibilities, like the child in the womb passes through all stages of life which are below those of earthly humans. In this way, he who was still not perfect stood at a crossroads offering him the freedom to mature into a fakir or into a spiritual master.</p> <p>Here it will remain in existence until the end of the days on this Earth, and with it for all time those eternally ordained to it and who belong to it as ‘priests after the order of Melchizedek’ – the ‘order’ which the Eternal sets up for itself within the temporal!</p> <p>Only for these exceptionally few men of this Earth, whose eternal spiritual essence received the form of consciousness for it from the ‘Sophia’ – the wisdom! – of God as the eternal feminine pole of the substantial Spirit, is it ever possible according to this order, to communicate the recognition and the knowledge about the Sophia in God to their fellow humans on Earth!</p>

<p>GENESIS 17:5</p>	<p>Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.</p>	<p>LIVING GOD Supernatural</p>	<p>And not without reason let us here remember those words from Genesis: “Neither shall thy name any more be called Abram, but thy name shall be Abraham...”</p> <p>And likewise: “Thy name shall not be called any more Jacob, but Israel shall be thy name...”</p> <p>‘The name’ of an individual spiritual being is something completely different from the name taken from external circumstances given to a mortal human by the tradition and language of his land and people. The human of this Earth too is a spiritual individuality, but it does not yet know ‘its name’, – apart from very few exceptions which can appear in any age. Only after it has become aware of his substantial spirituality does it also know ‘its name’.</p> <p>Thus the ‘name’ of a true ‘initiate’, one ‘consecrated’ in the Spirit, in the past often kept most secret for fear of ‘desecrating’ it through common usage, is truly not any arbitrary designation such as is the ‘ordinary’ so called name derived from the ancestral home or trade, from a characteristic found in distant forefathers or ultimately the whims of one’s parents!</p> <p>It is bestowed upon the ‘admitted’ son and brother by the ‘eldest’ among the brothers. In the ‘language of letters’ used by the ‘brothers on Earth’ it describes those powers which come into effect in the brother’s spiritual being...</p> <p>Its ‘main’ power, however, resides in certain ‘letters’, so that the brother could also ‘name’ himself by using other words as long as the ‘letters’ which constitute his ‘cosmic number’ – his spiritual and eternally ever existing, substantially spiritual ‘name’ – are contained within them...</p> <p>The ‘name’ with its eternal spiritual validity continues to be hidden by an inherently sanctified veil. The name cannot be ‘pronounced’ by any one, – even if one knows the main ‘letters’, except the one who is himself this ‘name’...</p> <p>In his ‘name’ the brother is a ‘word’ within the Primal Word: – as the self-expression of the Primal Word in an individual, self-aware, substantial, spiritual form...</p>
<p>GENESIS 32:26</p>	<p>And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.</p>	<p>PATH PUPILS Self-torment</p>	<p>It was once said about the ‘kingdom of God’ that only those who used ‘force’ could take it, – but what is meant here by ‘force’ can only properly be known by comparing this saying with the words of Jacob who wrestled with the angel: “I will not let you go unless you bless me!”</p>

<p>GENESIS 32:28</p>	<p>And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.</p>	<p>LIVING GOD Supernatural</p>	<p>And not without reason let us here remember those words from Genesis: “Neither shall thy name any more be called Abram, but thy name shall be Abraham...” And likewise: “Thy name shall not be called any more Jacob, but Israel shall be thy name...”</p>
<p>EXODUS 13:21</p>	<p>And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:</p>	<p>LIVING GOD The Path</p>	<p>All great things demand courage and belief! Before you have hung ‘on the cross’ you cannot ‘rise again’! Before you have faith, the ‘pillar of fire’ can not lead you through the ‘parted’ sea!</p>

EXODUS  
17:1-7

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.  
2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?  
3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?  
4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.  
5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.  
6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall

WSDOM JOHN  
Earthly Path

When the Master then arrived [in Jerusalem], they went out beyond the city gates to welcome him with jubilation – men, women and children, – and their spokesmen demanded that he lead them against the oppressors. Overwhelmed by everything he saw, he lost at this moment the security of his inner calling, and just as Moses in the legend doubted whether he could provide water for the people, so he believed, for moments only, that the power they wanted to bestow upon him could support his mission. Only too soon did he realize his error; he had scarcely entered the city, when he withdrew from the excited mob and sought refuge in the house of one of his distinguished friends until the crowd had been dispersed by the Roman guards. Nonetheless, the consequences of his moment of dithering could not be avoided any more, whether in the spiritual realm or on Earth. Hated for a long time as a bitter critic of the priest of the temple and feared on account of his reputation among the people, he had created himself the opportunity for accusations to be brought against him with the Roman authorities that he was one who resisted their rule: an agitator who wanted to be king over his people.

	<p>come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.</p> <p>7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?</p>		
<p>EXODUS 20:2-4</p>	<p>2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.</p> <p>3 Thou shalt have no other gods before me.</p> <p>4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:</p>	<p>ROYAL ART Luminary Speaks</p>	<p>Hear the ancient misinterpreted words with new understanding! Listen with shaking heart:</p> <p>‘I’ – ‘am the Lord!’ – says your God... ‘You shall seek no other gods!’</p> <p>‘You shall create no image to yourself and make it into your own ‘god’; it would be a monstrous distortion of yourself, existing only through your desire until the time you vanish from the Earth!’</p> <p>Destroy the false gods that cloud your mind if you would approach the only eternal One--your living God!</p> <p>Your God is within yourself, and only within yourself can you perceive its presence! Only within yourself can it be born to you...</p> <p>Only within yourself can it make itself perceptible to you!</p> <p>You shall seek no other ‘god’ than the God within you! You shall want to worship no other ‘god’!</p>

NUMBERS 20:8,11,12	8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. 11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. 12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.	WSDOM JOHN Earthly Path	*** see EXODUS 17:1-7 ***
-----------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------	---------------------------

<p>JOB 19:25</p>	<p>For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:</p>	<p>LOVE Primordial Fire</p>	<p>If you truly would prove yourself worthy of the carpenter, a Luminary of the Primal Light, as is also the one who writes these words, then be prepared to awaken within you the exalted love which must consume you, if it is to transform you into a new being!</p> <p>Only then will you truly be his pupil, his disciple!</p> <p>Only then will he know you to be within his love, just as he knew himself to be within his 'Father's' love!</p> <p>Only then will he be able to recognize you as one of those whom the 'Father' loves because they found perfection in the Father's 'son'...</p> <p>Only then will Jehoshuah, the carpenter from Nazareth, of whom the ancient record speaks but who has been estranged from you by followers of the ancient myths of the gods – those who thought him far too close to humanity and therefore draped him in the apparel of their delusion of divinity,</p> <p>Only then will he come close to you, and only then you may say in truth: "I know that my redeemer lives!"</p> <p>-- the 'Son' of Man who in his day could confirm to his disciples that he would spiritually abide with them "unto the end of the world!"</p>
<p>PSALMS 35:9</p>	<p>And my soul shall be joyful in the LORD: it shall rejoice in his salvation.</p>	<p>WORLDS Visions</p>	<p>Now he is in the interior of the sanctuary of mysteries, and at once he feels as though the 'animal' has slipped away from him.</p> <p>He feels himself once more as spiritual being, and from the deepest ardor of his feeling pour from his lips the words: 'DE PROFUNDIS' from the depths, O Lord, redeem my soul!</p> <p>In devotion he bows before the image of God he sees in the depths of the illuminated room. His prayer appears to him here to be the first redemption from unbearable torment...</p>



<p>PSALMS 110:1-4</p>	<p>1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. 2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. 3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. 4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.</p>	<p>MORE LIGHT Architects</p>	<p>***see GENESIS 14:18 ***</p>
<p>PSALMS 118:22</p>	<p>The stone which the builders refused is become the head stone of the corner.</p>	<p>MORE LIGHT Architects</p>	<p>May it become easier for some embarking on a search for ‘the Light’, to trust that their path is protected – ‘by the masters of the illuminated day’, the architects of the cathedral of humanity to whom the master of all masters gave the measurement of the ‘corner stone’ containing within it all ‘accurate scales’ of the spiritual!</p>
		<p>MORE LIGHT Theosophy</p>	<p>Yet the ‘Son of God’ of the Gospels never thought of regarding his human personality as the only bearer of this sonship on earth. Only his later exegetes misunderstood his words in this manner, twisting and distorting their meaning. Countless are the errors derived from ignorance about the Christos-mystery; it would have been very easy to avoid many false teachings, had the saying been understood: “I am the door: if any man enter in through me he shall be blessed.” In this way the “the stone set as the cornerstone has been rejected by the builders” and men seek on false paths, for the path which is ‘truth’ and ‘life’ appears inaccessible to them.</p>

<p>DANIEL 9:27</p>	<p>And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.</p>	<p>LOVE Creative Power</p>	<p>But those who are still able to move, including even me will suddenly amaze the world with their work! They will no longer tolerate 'the outrage of devastating a holy place' and will erect the temple anew!</p>
<p>2MACCABEE 12:43-45</p>	<p>43 And when he had made a gathering throughout the company to the sum of two thousand drachms of silver, he sent it to Jerusalem to offer a sin offering, doing therein very well and honestly, in that he was mindful of the resurrection: 44 For if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead. 45 And also in that he perceived that there was great favor laid up for those that died godly, it was an holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.</p>	<p>PRAYER Spiritual Renewal</p>	<p>When the words are found in an ancient sacred book: "It is a sacred and beneficial thought to pray for the dead, that they may be redeemed!" – one may indeed be certain that only someone could write these words who has seen behind the dense concealment which makes it impossible to see into the 'land without return' for the human of the Earth who has not been prepared for it...</p>

<p>MATTHEW 1:23</p>	<p>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.</p>	<p>MARRIAGE Holiness MORE LIGHT Comprehended MORE LIGHT Theosophy</p>	<p>*** see LUKE 1:34-38 ***</p>
<p>MATTHEW 2:1-2</p>	<p>1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.</p>	<p>LOVE Great Man</p> <p>WSDOM JOHN Aftermath</p>	<p>But there was really no need for him to set off on a journey to India, for what was bound to come to him 'from India' did indeed come. The wondrous depiction of the 'wise men from the Orient', priest-kings who saw 'his star' and brought him their gifts – was only backdated to his early childhood because the writers of the account only knew it themselves as a vague story, and because it better suited the miraculous they sought to attach to the Master's early childhood.</p> <p>Twelve months later they left Palestine for ever and wandered towards the east: towards their homeland – near the highest mountains in the world...</p> <p>They were in reality those 'wise men' from the east – priestly kings and kingly priests – who once 'saw far away in the east' the 'star' of the young carpenter from Galilee. They had come to teach him until the day he could comprehend his mission himself – even if they did not, as later legend would have it, kneel at the babe's crib and offer him their gifts.</p>
<p>MATTHEW 2:13-15</p>	<p>13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 14 When he arose, he took the young child and his mother by night, and departed into Egypt:</p>	<p>WSDOM JOHN Earthly Path</p> <p>THE SECRET Sea Journey</p>	<p>He was born in Nazareth in Galilee – thus not only called a 'Nazarene' after a mystic sect – and taken by his father at a tender age, along with his mother, to Egypt where at that time his father's craft was well remunerated. From this actual event later arose the legend of the 'Flight into Egypt'.</p> <p>His wisdom did not come to him from Egypt nor from India; indeed, at any time he can find the same wisdom who is worthy of it!</p> <p>It was his 'Father's' power and wisdom which was revealed in him according to his own words; but this 'Father's' wisdom is no work of thought but of wakeful being!</p>

<p>MATTHEW 3:1-2</p>	<p>15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.</p> <p>1 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, Repent ye: for the kingdom of heaven is at hand.</p>	<p>LIVING GOD Himavat</p>	<p>Humanity is ready to recognize itself finally as part of the Earth... No longer will it dream of the cloudy thrones of their gods, and the new day approaches when – probably for the first time – it will experience within itself the meaning of those words once spoken by a man of God: “The kingdom of heaven is at hand.” – – –</p>
--------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

MATTHEW  
4:1-11

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.  
2 And when he had fasted forty days and forty nights, he was afterward an hungred.  
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.  
4 But he answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**  
5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,  
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.  
7 Jesus said unto him, **It is written again, Thou shalt not tempt the Lord thy God.**  
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

GOLGOTHA  
Spiritual  
Guidance

As long as the Earth has borne human beings, invisible essences of the physical world have sought to offer themselves as “spiritual guides” wherever there has been a demand for such guidance. Indeed, still far higher ambitions were fulfilled for them through earthly men, and so many “miracle”-working “gods”, in ancient, and, in certain cultural circles, in current times, are to be found among their ranks; which possess many kinds of differences, from beastly instinct to intelligence far beyond human measure.

For to these beings much is like an open book which to you is heavily veiled; it is very easy for their cunning to discover what could most easily convince you. –Nothing is “holy” to them; they know no “good” and no “evil”!

They are only pervaded by the urge to be recognized as real existences by you and to thoroughly impress you, regardless of whether they achieve this through sublime speeches, mean scolding, through prophecies and good advice or through hoaxing and stupidity...

It is even said of the exalted Anointed One of Nazareth that he was tempted many times by the “devil”.

Radical fasting had unexpectedly created a “mediumistic” situation in the Anointed One. But he resisted temptation and from then on had the power to “drive out devils” which were nothing other than those lemurian creatures inhabiting the invisible sphere of the physical world of which I here give warning.

	<p>9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.</p> <p>10 Then saith Jesus unto him, <b>Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</b></p> <p>11 Then the devil leaveth him, and, behold, angels came and ministered unto him.</p>		
MATTHEW 4:4	<p>4 But he answered and said, It is written, <b>Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.</b></p>	RESURRECT Festive Joy	<p>“Man shall not live from bread alone, but by every word that proceeds out of the mouth of God!”</p> <p>The nourishing word of God, however, will only enter you if you have prepared your soul festively to receive it!</p> <p>As long as you are a workshop of the everyday – and you should be that in your every day life – you will also have to make do with the spiritual food everyday life provides. For the duration of your labors in the outer world this nourishment will be sufficient for you.</p> <p>But at times your soul will become weary; you will notice this when it can no longer partake of the food every day life offers it.</p> <p>It will then hunger after another kind of food which everyday life – though rich in food for the soul – can never ever provide.</p> <p>In such hours you must know that the time has come to prepare a festival for the soul!</p>
MATTHEW 4:19	<p>And he saith unto them, <b>Follow me, and I will make you fishers of men.</b></p>	LOVE Great Man	<p>For the sake of ‘fishing for men’ his teaching has been sinned against in a way that is hard to put into words. These sins, committed by foolish disseminators of badly distorted doctrine, still exert an influence today. There is no end in sight for such misleading practices!</p>

<p>MATTHEW 5:3</p>	<p>Blessed are the poor in spirit: for theirs is the kingdom of heaven.</p>	<p>WORLDS The Visions</p>	<p>But do not believe that you can force [your spiritual consciousness] to awaken! You can only create afresh each day the preconditions, and must tarry patiently until sooner or later awakening arrives spontaneously within you.</p> <p>The most important precondition is the directing of your every thought and striving towards extreme simplicity of feeling.</p> <p>“Blessed are the poor in spirit, for they shall inherit the kingdom of heaven!”</p> <p>You are dragging around with you a massive weight of cerebral riches which only rob you of the free, light attitude you must maintain if you are to find the ‘kingdom of heaven’ within you!</p> <p>Only in this sense should you ‘flee from yourself’, should you ‘lose yourself’, so that you might find yourself in conscious reality...</p>
<p>MATTHEW 5:25-6</p>	<p>25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.</p>	<p>MORE LIGHT True Service</p>	<p>May no one enter that ‘night’ when working is impossible, from which there is no escape until the debt of those bidding is paid ‘to the last penny’!</p> <p>Still it is ‘day’, and helpful hands are at work to lead spiritual help to all those who seek it. There is no need of special training to call upon this help; there is no need of any individual instruction to make it one’s own.</p> <p>“He who has ears to hear, let him hear!”</p>
		<p>HIGH GOAL Power of Love</p>	<p>Indeed, all will in time, after aeons, attain ‘blessedness’. Yet that ‘blessedness’ attainable by all is in no measure comparable to that high goal which you can reach when you seek to raise yourself in the earth-bound form of your appearance, when you release yourself from the fetters of the mighty of the cosmos which can hold you bound for millennia and aeons!</p> <p>To this it has been said that no one can find liberation until he ‘has paid the last penny’! –</p>
		<p>HAPPINESS ‘I’ and ‘You’</p>	<p>Spiritual laws can not be – bypassed, nor interpreted to your own advantage, like earthly laws. You will not find any advocate prepared to protect you from the consequences of your behaviour.</p> <p>You will have to pay without remission all you owe to humanity through your behavior towards another human being; you will not escape the law until the ‘last penny’ has been paid.</p> <p>The longer the period of grace you are given to pay, the more you have cause to be concerned – for you will not be discharged from the interest and interest upon the interest for all Eternity...</p>

		HAPPINESS Money	<p>But do not forget that even the poorest remuneration does not free you from your duty to think and act according to those spiritual laws which must be followed with regards to money, if you are not to suffer harm because you have been the cause of damage to an other!</p> <p>You must also know that your remuneration is measured by spiritual laws, always in the fairest manner, commensurate with your commitment at work.</p> <p>Thus you will one day, in some form or other, receive to the last penny everything your employer may have held back from you.</p> <p>On the other hand, if you achieve higher remuneration than is justified by your commitment at work and your interest, – you will with absolute certainty be required to pay back one day the excess.</p>
MATTHEW 5:27-28	But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.	MARRIAGE Temptation	<p>Once there was one who taught, who was truly permitted to teach from the Spirit, that adultery is already committed by anyone who is tempted by the very sight of a woman into desiring her physically.</p> <p>This saying has lead to much displeasure, and people have tried to twist and turn it because it makes so many feel uncomfortable. –</p> <p>But I must say to you that all deliberate attempts to nurture and intensify the natural erotic impulses between man and woman – as soon as they apply to someone other than one’s own spouse – desecrate marriage, even if this intensification comes nowhere near to physical desire and does not yet lead to spiritual adultery!</p>
MATTHEW 5:33-34	33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:	LOVE Great Man	<p>He spoke of his ‘Father’, and they thought he was speaking about their tribal god, even though he refused categorically to serve this ‘god of vengeance’ who had spoken ‘to the ancients’ and he taught, demolishing that god’s supposed ‘commandment’, through the power of the Spirit: “But I say unto you...” ... They then shamelessly ascribed to the exalted Master’s ‘Father in heaven’ all those vicious characteristics which according to fear-evoking, ancient priestly dogma fulfilled the image of that dour tribal god which the exalted Master overcame spiritually with his powerful saying: “But I say unto you...!”</p>
5:38-39	38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	WSDOM JOHN Earthly Path	<p>He gave an interpretation of ancient teachings of his people which allowed their continued existence even in the face of higher knowledge. Only when he saw that the faithful were oppressed by sterile formulas or that sacrifices were required by the gloomy tribal god of ancient times did he say: ‘To men of old it was said...’ ‘But I say unto you...!’</p>



<p>MATTHEW 5:43-44</p>	<p>43 <b>Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.</b> 44 <b>But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;</b></p>	<p>GOLGOTHA Love and Hatred</p>	<p>“Love your enemies! – Do good to those that hate you!” It is difficult beyond words to follow such a command as long as you are only conscious of bad conscience, having to force yourself to love... Only those will be able to feel love with unforced spontaneity who made the art of life, which is an art of love, so thoroughly their own that it has mastered flesh and blood... All love induced by force, in order to comply with a commandment, remains a wretched grimace, and must become a “sin” against one’s flesh and blood, a “lie” that drains the marrow of one’s life.</p>
<p>MATTHEW 5:48</p>	<p><b>Be ye therefore perfect, even as your Father which is in heaven is perfect.</b></p>	<p>MAN Mystery</p>	<p>Only in your eternal life can you experience yourself as a human being of Eternity! Thus the sacred word of the exalted Master will also apply to you when he says: “Be perfect as your Father in heaven is perfect!” But nothing earthly that is a part of you can ever attain the ‘perfection’ meant here. Only when you have found your eternal life within yourself and you live in it will you be ‘perfect’ like the ‘Father’ who is in ‘heaven’</p>
<p>MATTHEW 6:6</p>	<p><b>But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.</b></p>	<p>GOLGOTHA Growth of the Soul  PRAYER Knock</p>	<p>Thus the “great Man of Love” went often in his earthly life “up into the mountains” or into solitude “to pray”. Thus he taught: “When thou prayest, enter into thy closet and shut thy door.” Spiritual arrogance, full of stupid pride, thinks that nothing must come between God and oneself, – yet the only proper answer to this is the request: “Lord, forgive them, for they know not how they scorn you!” You therefore who really wants the door to be ‘opened’ unto you when you dare with all your life and with all your earthly acts and deeds to ‘knock’, let you not expect ‘God’ – in whatever form you believe in it, – to be standing at the doorway, as eternal Primal Being, to ‘open up’ to you!</p>

<p>MATTHEW 6:9-13</p>	<p>9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.</p>	<p>PRAYER Mystery PRAYER Ask PRAYER Seek</p>	<p>*** see LUKE 11:1 and LUKE 11:2-4 ***</p>
		<p>PRAYER After This Manner Therefore Pray!</p>	<p>IN THE HOUR OF AWAKENING ON FEEDING THE BODY AT DAY'S END IN HAPPINESS IN NEED AND DISTRESS CONCERNED FOR A SOUL IN TEMPTATION BEFORE A DIFFICULT DUTY IN DEEP DARKNESS AT A BIER BY A CRADLE IN DEEP JOY AS TO FIND ONESELF FOR ENLIGHTENMENT AFTER SALVATION FROM DANGER FOR SUCCESS FOR WISDOM FOR TRUE BELIEF FOR RELEASE FROM ENSLAVEMENT TO DOUBT FOR INNER CERTAINTY IN SICKNESS AND PAIN REMEMBERING THOSE WHO HAVE PASSED AWAY</p>

<p>MATTHEW 6:19-20</p>	<p>19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:</p>	<p>MEANING Conclusion</p>	<p>Spiritual law wants from you wakeful and well considered action! Truly, ‘too much’ as it were, is not required of you! You must only prove that you are serious in your striving; you can produce evidence for this simply by using the power given you over earthly things to secure your eternal treasures, where “neither moths nor rust doth corrupt”!</p>
<p>MATTHEW 6:24</p>	<p>No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.</p>	<p>LETTERS Professing Men</p>	<p>*** see MATTHEW 10:33 ***</p>
<p>MATTHEW 6:26,28</p>	<p>26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:</p>	<p>LOVE Primordial Fire</p>	<p>Do not say you have love as long as you still worry about yourself! Like the ‘lilies of the field’ growing wild in many parts of the Orient, and the ‘birds of the air’, you must no longer “take thought” and fret about yourself, if you wish to be capable of love in its highest form! As long as common anxious worries about yourself and your fate on Earth torment you, – a fear that plainly shows your lack of trust in the Eternal—you truly know nothing yet of that love the exalted Master taught, – the love through which alone your spirit shall gain freedom. You are enslaving yourself to your worries, and yet with all your anguish you accomplish nothing! And all the while the most divine power resides dormant within you, because you do not know how to make use of it!</p>
<p>MATTHEW 6:31-32</p>	<p>31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.</p>	<p>WSDOM JOHN Earthly Path</p>	<p>He had realized long ago that he could no longer carry on his trade. Yet since he knew that he would always abundantly find what he needed, if he – true to the spiritual law – left it to his ‘Father’ to feed and clothe him, he felt no concern. In the end he asked his host to bless his departure so that he could teach in other places.</p>

<p>MATTHEW 6:33</p>	<p>But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.</p>	<p>HAPPINESS Duty To Be Happy</p>	<p>Not everyone needs the same things; yet everyone undertaking to create his own happiness will obtain everything he really needs for his happiness. 'Seek ye first the Kingdom of God and its righteousness, and all these things shall be added unto you!' How badly misinterpreted have been these words of the Master of Nazareth! Certainly he also said, according to the books which describe his teaching, these words: 'The Kingdom of God cometh not with observation: neither shall they say, lo here! Or lo there, for, behold, the kingdom of God is within you!', and through this he demonstrated that there is a power in humans whose 'righteousness' – whose innate laws – must be fulfilled, if 'all these things shall be added'.</p>
		<p>GOLGOTHA Growth of the Soul</p>	<p>But "Seek ye first the Kingdom of God and", that which it demands: "its righteousness", as a consequence of the proper fulfillment of eternal laws, "and all these things shall be added unto you". An alarming weakness is shown if one believes that one can only do justice to the life of the soul if one flees "the evil world and its acts" and thus be undisturbed by everything else! Only through the continual use and continuous practice on resistance are physical powers strengthened; with the powers of the soul there is not the slightest difference!</p>
<p>MATTHEW 7:6</p>	<p>Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.</p>	<p>MORE LIGHT Theosophy</p>	<p>Yet the writers of these 'Gospels' have their exalted master speak thus to his disciples: "Unto you it is given to know the mysteries of the kingdom of heaven: but to the others in parables; that seeing they might not see, and hearing they might not understand!" It is a hard and dreadful saying if all people – as one likes to think – were 'equal before God', if 'the others' accordingly had somehow a right to get to the bottom of the 'mysteries of the kingdom of God' in the same way?! Yet the holy books upon which all Christian teaching is built know nothing of this 'equality before God'. They clearly and incisively differentiate between the 'children of this world' and the 'children of the light'. They have their master warn of throwing what is 'holy to the dogs' and casting 'pearls before swine'... similes which are explicit enough not to be caught up in the view that all humans are 'equal before God'!</p>

<p>MATTHEW 7:7-8</p>	<p>7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.</p>	<p>MORE LIGHT On the 3 Levels</p>	<p>...Only in this state, united with God in the pure Spirit, does prayer truly become an expression of the innermost union of the individual eternal spiritual human with the Primal Light from which it lives. Only here does the meaning of what the Master from Nazareth said become evident: “Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you.” And also: “Whatsoever you shall ask of the Father in my name, he will give unto you.” ...The Spirit will only grant help to those who have first escaped the occult powers of earthly ‘nature’, then master the powers of the soul and strive higher towards the realm of pure Spirit, for only then can it be received – we may only bring help from the Spirit’s powers to those the Spirit commands us to help. They will be freed from all lower urges to dominate and in the pure Spirit, from which they originated before eternities, they will, renewed, attain their former consciousness. Having become alive in the pure Spirit, they will live love, knowing that nothing exists in the Spirit which is unworthy of love – nothing that might arouse their hatred.</p>
		<p>MORE LIGHT Theosophy</p>	<p>*** see JOHN 12:44-50 ***</p>

PRAYER  
Mystery

The sacred priestly art of creating 'prayers' and of really "praying" has almost been completely lost today. Where it is still practiced in some form or other, it is done so mechanically, stripped of all life, or superstitiously.

But even where one thinks one is still praying, one can only see in that prayer a plea to the Godhead, an expression of thanks, or praise. Although all these elements may be found in prayer, by no means do they make up the essence of prayer.

One no longer knows that even a structure of the most wonderful words of praise, thanks or beseeching must first be genuinely 'prayed' before it can become 'prayer'. That 'God' can only be attained for us in ourselves – that only in our innermost being can the heart of pure eternal being give 'birth anew' to itself in endlessly unfolding, individual self-propagation: this is the primary inescapable insight which all who would truly learn to 'pray' must have painstakingly acquired!

Yet at the same time he must know that the original eternal 'Father' – whatever interpretation the believer chooses to put upon this word – wishes for neither thanks nor praise in the human sense – and that it would be blasphemous to really believe that the Heart of Being expects human supplication before it eventually allows itself to 'soften' by this 'beseeching' – for 'asking' in the sense of true prayer is indeed something essentially different from the begging with which so many appear before the 'God' of their imagination. I emphasize here the term 'God' of the imagination, since unfortunately the vast majority of people get no further than the picture created by the power of their imagination, believing from insufficient or erroneous teaching that the way to God must lead always upwards and thus always outwards.

However, in this way they can never feel the living Godhead, since they do not seek where the living God would only be attainable to them.

Yet, according to the ancient account it was also said:

"Seek, and you shall find!"

"Ask, and you shall receive!"

"Knock, and it will be opened unto you!"

'Seeking' can surely only lead to 'finding' if seeking takes place where what is sought actually lies concealed!

'Asking', in the sense meant here, which completely excludes all 'begging', will only be able to bring about receiving if he who asks is entitled to receive!

'Knocking', however, in order to be let into the house, can only succeed if one who knocks is also completely certain of the door one knocks at, and knows how to knock in such a way that one will be admitted into the

			<p>house, being recognized straightaway as one who can expect to be admitted!</p> <p>However, we must not separate here ‘seeking’, ‘asking’ and ‘knocking’ in any way from each other, for only in oneness do they result in – ‘prayer’!</p> <p>Blessed is one who can pray in this way!</p> <p>One will be heard while still ‘knocking’!</p> <p>One will straightaway ‘receive’ while one still ‘asks’!</p> <p>One will in all certainty ‘find’ what one ‘seeks’ in such a way that it can be found!</p>
MATTHEW 7:21	Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.	LOVE Redeeming Light	<p>“Not every one that saith unto me: Lord, Lord!, shall enter into the kingdom of heaven; but he that doeth the will of my Father,” – he who feels this will within him and fulfills it in his deeds! –</p> <p>Your mere desire will be of no use to you; – you will have to ‘call’ through your entire behavior, through your deeds and actions. Many poor inconspicuous ones who only loyally perform their daily chores have often ‘called’ in a better way than those exalted ones, acquainted with all the profound writings, who consider themselves so worthy that a helper ‘would be bound’ to come to them and raise them to further ‘exaltation’ in their view and that of others!</p>
		HIGH GOAL The Two Paths	<p>Any phenomenon of external nature, any event of this earthly life can be bent towards good or bad. For this capability to be used correctly serves: all the teaching of those called.</p> <p>“Not every one that says unto me: Lord, Lord, shall enter the kingdom of heaven, but whoever in his own will lets the will of Him work, who as my ‘Father’ begat me from Himself!”</p> <p>So said many generations ago one who was permitted to teach because he knew from spiritual experience of what he spoke. Truly he could say of himself:</p> <p>“I do not teach from myself, but as the ‘Father’ has commanded, so I teach you!”</p> <p>...His teaching had nothing other in mind than that earthly humans should learn to use their lives: attaining salvation through deeds.</p>
		HORT CONC Once More Truth	<p>..what lives in itself and is at all times ‘eternal’, called by Jesus ‘the kingdom of heaven’: – the realm of the substantial Spirit encompassing all duration within itself alone, which is the only inexhaustible abundance of all powers.</p>
MATTHEW 7:29	For he taught them as one having authority, and not as the scribes.	WSDOM JOHN Portrait of the Master	<p>Yet he also knew, like none of those close to him, the derivation of his elevated dignity, knew of the many years of spiritual training, knew of the bitter struggle within himself to which he finally owed the certainty from which he now could speak and teach ‘not as the scribes.’</p>

<p>MATTHEW 8:11</p>	<p>And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.</p>	<p>MORE LIGHT Christianity</p>	<p>In the remote areas of central Asia men live even now with whom no European, apart from the one speaking now, can compare himself, even formally, with respect to the true insight into what constitutes the essence of Christianity, and for whom, nevertheless, nothing is further from their minds than to join a religious group with a ‘Christian’ orientation.</p> <p>“Many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.”</p> <p>Is it still necessary to say that only ridiculous pride and blind arrogance can presume to believe that they can perty determine the intentions of the divine Spirit with respect to the future of Christianity?!</p>
<p>MATTHEW 8:13</p>	<p>And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.</p>	<p>ROYAL ART Luminary Speaks</p>	<p>If you want to come to the light, you must learn to have faith! Having faith means: developing power in order to awaken higher power. Words of faith alone can develop power, but you shall not learn to believe in words alone. Faith is will! As you believe, so will it be done unto you in the way you willed it! It is only your own power which releases all the higher powers to bring you help!</p>
<p>MATTHEW 9:8</p>	<p>But when the multitudes saw it, they marvelled and glorified God, which had given such power unto men.</p>	<p>SHOW WAY Power of Healing</p>	<p>The story is told of a Maori in New Zealand who carried out unheard of healings. The man was a baptized Christian and he asked of those he was about to heal that they should give thanks for their cure only to the ‘Holy Trinity: – Father, Son and Holy Ghost’. He even threatened that the cure would fade if this faith he requested were to disappear in those he healed.</p> <p>In Christian circles, however, the work of this Maori was regarded as a tangible confirmation of the dogma...</p>
<p>MATTHEW 9:38</p>	<p>Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.</p>	<p>MORE LIGHT Christianity</p>	<p>Is it still necessary to say that only ridiculous pride and blind arrogance can presume to believe that they can perty determine the intentions of the divine Spirit with respect to the future of Christianity?!</p> <p>Everywhere “the lord of the harvest has sent forth his laborers into his vineyard,” and each fruit-bringing vine will be found by them and most carefully nurtured. The same spiritual Sun will allow the fruit of all vines to ripen, at a time determined by the Spirit!</p>



<p>MATTHEW 10:33</p>	<p>But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.</p>	<p>LETTERS Professing Men</p>	<p>It is recounted of Jesus, as is well known by all Christian believers, that he is supposed to have said on one occasion:  “But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.”  To be sure, Jesus did not intend these words as a threat. But the threatening tone of the version that has come down to us suited the purposes of the growing Christian cult that followed his death...  Nevertheless there was a rationale for the threatening slant given to Jesus’s words. For Jesus had indeed once pointed out that “no man can serve two masters,” – that is to say, if one lives one’s outer life in a way contrary to what the insights of one’s soul require, one betrays oneself. This, naturally, only means that earthly behavior must follow eternal law, and a person cannot lead an earthly life according to one system, as it were, and be capable of entering one’s eternal salvation by following another...  Thus, in a certain sense, the threatening tone inserted into the words of Jesus after his death can indeed be understood to express an unyielding truth: that adherence to spiritual teaching does not lead to the desired goal if one does not use it to guide one’s conduct in the outside world.</p>
<p>MATTHEW 11:11</p>	<p>Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.</p>	<p>WSDOM JOHN The Message</p>	<p>Only then did he begin to tell the story of the Baptist, which he had already found in the old scriptures. He evaluated it in his own way, since he not only knew himself opposed to the disciples of the Baptist, who were still around at that time, but also wanted to show his own followers that neither strict asceticism, once preached by the Baptist as an emissary of a mystic sect, nor baptism by water, as advocated by the new cult which called itself after the exalted Master, would bring salvation.  He also wanted to refute the error – found in an older legend – that the exalted Master had first been a pupil of the Baptist before he started to teach himself.  Therefore he has the Baptist’s disciples abandon him at the point when he has to confess that, although he baptizes with water, Jehoshuah baptized with the Spirit.</p>

<p>MATTHEW 11:12</p>	<p>And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.</p>	<p>HIGH GOAL Seeking and Finding</p>	<p>But all who ever sought the key to final things within the innermost part of their being, and there had found what they desired, first had practiced the art of waiting and thereby fostered a culture of stillness within!</p> <p>Only in the most silent immersion could they acquire what was sought in vain by thousands who lacked inner stillness.</p> <p>“The Kingdom of Heaven suffers violence; and the violent take it by force!” This ‘force’ is nothing other than the force to control oneself; it banishes all restlessness from the soul!</p> <p>Only when you have created such stillness within yourself that you would think it foolish even to wonder when you will receive illumination, are you truly close to fulfillment, and then you may be confident that you will indeed find what was concealed from you when, still bound by impatience, your labors were in vain.</p>
		<p>PATH PUPILS Self-torment</p>	<p>It was once said about the ‘kingdom of God’ that only those who used ‘force’ could take it, – but what is meant here by ‘force’ can only properly be known by comparing this saying with the words of Jacob who wrestled with the angel: “I will not let you go unless you bless me!”</p> <p>Here ‘force’ is not meant in the sense of being able to usurp; it is a resolute holding on whilst being fully aware of one’s own impotence, weakness and smallness.</p> <p>Yet if a seeker feels so bound by this saying that one cannot rid oneself of it, let one be counseled to direct the ‘force’ one thinks one cannot renounce, to restrain permanently all the obstacles produced by one’s restlessly brooding brain seeking to make it harder for one to reach one’s goal.</p> <p>There must be no rushing, insisting and chasing after the goal for one who as my pupil has set off on the path I show to one, on which one can reach one’s goal in the manner suited to one’s individual nature!</p> <p>With certain assurance one must walk step by step, with perseverance and thoughtfulness, always according to the manner suited to one as found described in my words and then chose for oneself...</p>

		<p>MORE LIGHT True Service</p>	<p>The unification within the innermost self of <i>all</i> the soul's powers, of <i>all</i> the kinds of feelings and sensations that are possible, including those imparted only by the body, is the one spiritual task which proves to be truly worth every effort.</p> <p>“The kingdom of heaven suffers violence, and the violent take it by force!”</p> <p>One needs the “violent” force of will in order to free oneself from the distractions of the mind, to put away the intrusive thoughts and speculations that are concerned solely with the physical world, so that one may attain a state of inner quiet. In this inner quiet we may find the archetypal image of our own true self, which is our Living God: the indwelling God that in every moment of our existence creates us after its own image anew, and whose expression of timeless, ongoing creation we are.</p> <p>Our task is to bring ourselves into alignment with this divine source so that, out of the consciousness of our Living God, we may become able to preserve the consciousness of our own identity throughout Eternity.</p>
		<p>LIVING GOD The Path</p>	<p>Yet, – “the kingdom of heaven yields to force, and only those who use force shall seize it!”</p> <p>Without subjugating your impatience, without persistent exercise of your powers, expecting success is not permitted.</p> <p>But do not think that a wild desire to conquer or desperate efforts could bring you nearer to your goal! This is not the meaning of these words!</p> <p>You must continually surround yourself with an atmosphere of cheerful composure and quiet joy; all your care must be directed at achieving with ineffable gentleness that subtle inner perception I spoke of earlier.</p> <p>It will cost more ‘force’ to keep yourself in check than many a heroic and widely visible act would cost you...</p> <p>If you have considered well what I have said to you, and if henceforth you seek to do what is required, I can give you the assurance that you too will one day be among those who may experience the mystery of the ‘kingdom of heaven’ within themselves.</p>
<p>MATTHEW 11:25</p>	<p>At that time Jesus answered and said, <i>I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.</i></p>	<p>GOLGOTHA Dreadful Enemies</p>	<p>Knowing such things from the profoundest experience of himself, the exalted Master gives thanks to him he calls the “Father” who reveals himself “to those who are small and ignorant”, but keeps himself concealed from those enslaved by their knowledge.</p> <p>Recognizing such things he utters the saying about “little children” whom those who wish to experience in themselves the “Kingdom of Heaven” must resemble.</p>

		GOLGOTHA Occult Practice	So he initiates – at times understood, at other times misunderstood by his listeners, – his disciples into many a wise teaching which “can be revealed” to the smallest and innocent, while “remaining concealed” from the puffed up and know-it-alls.
MATTHEW 12:30	He that is not with me is against me; and he that gathereth not with me scattereth abroad.	FREEDOM Associate	<p>In the ancient sacred account the most divine of the men of the Earth says: “He that gathers not with me: he scatters!”</p> <p>If ever a word of a human was: the ‘Word of God’, here it has been uttered!</p> <p>Not gathering together – not to seek to gather – is in itself already: scattering!</p> <p>The exalted Spirit having influence on Earth and comprehensible to people in their souls continually seeks to ‘gather what has been lost’, and if, what others recognize as exalted, because it comes to them so close to experience as does experience of themselves, you believe in your narrow view is justified only when rooted purely in the earthly, you must nevertheless admit that the inclination to gather together is of a higher kind than that dark instinct which always seeks to scatter again and dissolve what has been gathered organically within itself.</p>
MATTHEW 12:31,32	<p>31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.</p> <p>32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.</p>	MORE LIGHT Architects	<p>Even a spiritual ‘master’ can, when it comes to his earthly existence, still ‘fall’, yet even he can only as a man of this Earth, commit the one ‘sin’ for which there is ‘no forgiveness’ – ‘the sin against the Holy Spirit’, – which in his case is the resisting, arrogant ignoring of what seeks to reveal itself through him. Without a sound he will then disappear from the spiritual world like an extinguished star sinking into space. His name is eradicated from the ‘Book of the Lamb’ bearing the ‘seven seals’.</p>

MATTHEW  
13:10-16

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

12 **For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

13 **Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

14 **And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:**

15 **For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.**

MORE LIGHT  
Theosophy

\*\*\* see MATTHEW 7:6 \*\*\*

16 But blessed are your eyes, for they see: and your ears, for they hear.

GOLGOTHA  
Occult Practice

Read the Sermon on the Mount and you will learn those general “first practices” which to him appear completely obligatory. If you are looking for “practices” for those of you who are advanced, then each of his parables speaks volumes, regardless of the fact that he says quite clearly to his actual disciples: “Unto you it is given to know the mysteries of the Kingdom of Heaven, to the rest are given only parables.”

In the parables he describes only what is necessary as a “practice”: the focusing of consciousness on the stimuli of the soul’s powers, and the subsequent action which the will owes to these stimuli.

To his own disciples, however, he also showed the working of spiritual laws. He showed them why what is recommended in the parable must be done.

He also enlightened them to how to drive out “evil spirits”, precisely those intermediate beings of the invisible part of the physical world, when they do harm to the soul.

...Despite this he utters the word:

“I would have had much more to say to you, but you cannot yet bear it”; he tells those he instructs that for each one who is truly prepared comes “the Spirit of Truth”, the true divine spark of Spirit into the true Self of the soul: – the “living God”, – who teaches them “all truth”, who only takes from “his own” even if he will once speak from another mouth.

This saying remains rich in mystery in its double significance, because everything the Anointed One himself gave was from the sea of spiritual treasures of the “Living God”, whom he carried in himself and with whom he was consciously united, as with those “like him” whom he saw come after him.

MORE LIGHT  
On the 3 Levels

Yet he who promised eternal life to all who believed in him and lived his words knew all too well that more was needed to understand him than what ‘nature’ – what ‘flesh and blood’ revealed.

He speaks of those who are ‘outside’, who “have eyes to see, yet do not see; have ears to hear, yet do not hear.”

At all times there will be those who are ‘outside’...

<p>MATTHEW 15:4</p>	<p>For God commanded, saying, Honor thy father and mother: and, He that curseth father or mother, let him die the death.</p>	<p>MAN Marriage</p>	<p>I am speaking first and foremost here to those who gave life and blood to their child, and I am speaking of the child who has not yet been cheated of its originally given right by a misconception of 'parental rights'. I speak of the child who has not yet taken that vengeance which every child must practice in self-defense as soon as spiritual human in it is stifled by its parents' guilt, and the powers of its soul are bound to the drudgery of its physical inheritance.</p> <p>Your child can be a wise teacher to you if you know how to heed the way in which the pure spiritual human in it seeks to force its way through all the physical covers you have given it.</p> <p>Your child can be far older than you on account of those powers of the soul from remote eras which unite anew within it, seeking through a human spirit to arrive at a permanent state of oneness.</p> <p>You cannot expect your child to honor you if it stands far above you...</p>
<p>MATTHEW 16:19</p>	<p>And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on Earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.</p>	<p>THE SECRET Rocky Island</p>	<p>...All our bodily organs correlate with spiritual organs of the soul...This same animal body was once the self-sought refuge of the spiritual human, 'fallen' from its original spiritual state. And this same animal body in which it now finds itself, becomes its 'cave of redemption' when 'its time' has come. For, in its fall the Spirit did not lose in any sense its creative power, and thus could imitate the shape of the animal body. Only in this shape can he it redeemable on Earth and be comprehended by the consciousness of the human animal.</p> <p>Whoever recognizes through feeling this ineffably profound mystery in all its immeasurable scope will surely thereafter no longer regard one's earthly body as an obstacle and burdensome weight as one strives for awakening in pure Spirit .....</p> <p>'Whatsoever thou shalt bind on Earth shall be bound in heaven' – in the kingdom of pure Spirit – 'and whatsoever thou shalt loosen on Earth shall be loosed in heaven.'</p> <p>There is no real redemption for the earthly human apart from: in the body and bodily experienced through the living substantial Spirit formed just like its body!!</p> <p>Only when it recognizes its identically formed spiritual life within its whole self-awareness through the earthly body, has it 'reached the Spirit'.</p>

BEYOND  
Skill of Dying

For only very few can consciously become aware of the sphere of existence in the hereafter during their lives on earth; while all people can in advance, as it were, go through all feelings, experiences and states of consciousness awaiting them after their earthly death by arousing imaginary pictures which reflect reality...

In no sense has one become 'someone else' by discarding one's physical body! One cannot suddenly be granted what one still lacks.

As possessions one can only bring with one those things one was able to attain on Earth. The things one was able to bind on Earth will remain 'bound' in the life of the spiritual senses; those things one dissolved during one's life on Earth will remain for one 'dissolved'...

Only gradually can one be led upwards, until one day one is capable of entering the most sublime of all spiritual realms: – the pure light-world of most blessed and absolute fulfillment.



MATTHEW  
16:24-26

24 Then said Jesus unto his disciples, **If any man will come after me, let him deny himself, and take up his cross, and follow me.**  
25 **For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.**  
26 **For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?**

GOLGOTHA  
Growth of the  
Soul

The soul is capable of growth, as it is capable of decline. Indeed during physical life it may almost completely disappear without thereby making the function of physical organs impossible. The growth of the soul can also come to a standstill and a certain sterility may appear which excludes any further growth.

Not in vain does pious belief call out to man: "Save your soul!"

Or: "What profits it a man if he gains the whole world but harms his soul!"

Yes, you can truly "suffer harm" to your soul, and very many do suffer harm to their souls, without being the slightest bit aware of it. Indeed, they often believe they are in the midst of growth of the soul and do not suspect that what they see as their "soul" is nothing other than the finer, invisible organism of their physical earthly body, an organism which indeed may be rich in blessings if guided through the powers of the soul, if in service of the soul, but which can also indescribably impede the work of the soul if it arrogantly asserts itself in man.

Anyone seeking to divert the strivings of one's soul, commonly described as "religious", who sees for example one's "religion" in art, in aesthetic sensibility, in the scientific urge for knowledge or in joy in nature", has become a slave to this finer physical organism and is in great danger of becoming a murderer of one's soul.

... "For whosoever will save his soul shall lose it; but whosoever will lose it will help it live!"

This obscure saying means, among other things, that an "abandonment of the world" to find the soul can never lead to the goal. The growth of the soul is rather to be found where one least hopes to find it: – in the midst of the world's daily life.

Only through practical behavior in daily life can we cause our soul to grow! – There are no possibilities to serve the soul alone and thereby to shut out daily life!

It is just cowardice and convenience or an erroneous philosophy when dreaming up a life solely devoted to the growth of the soul and turned away from the world. For it is the world which makes it possible to achieve what is for earthly man only achievable through a constant struggle with the powers of the world.

One can indeed further the mortal, finer, fluid powers of the body by fleeing from worldly life, but never will a man help his soul grow if he does not put its powers to the test every new day against the resistance of the "world outside" created by the activities of the many who surround him!

<p>HORT CONC Remains After Death</p>	<p>When one speaks of how the soul can ‘be lost’, and in doing so means the lasting, eternal soul, this should only be understood in a metaphorical sense, for in reality the eternal soul can neither be damaged by the earthly nor even killed. Yet it can be lost to earthly humans—and earthly humans to it—so that dies within one what before in time had received spiritual life from the powers of one's soul.</p> <p>With respect to the animal soul of an earthly human this indeed can offer up to one's eternal lasting soul presence of memories which the eternal soul intends to retain when the impulses which made the impression, have long since been exhausted. And so the unity of consciousness between a human once living in the earthly sphere and one's lasting soul is preserved in Eternity. Yet the eternal soul can also just as effectively be burdened with what is not appropriate to it coming from the animal soul, so that over immeasurable periods of time every union of the formerly earthly with eternal consciousness, is excluded, or – even made impossible for all Eternity...</p>
<p>WORLDS Guidance</p>	<p>Only remain sure of yourself and your will to reach your homeland. Give up all fear and supposition, and even concern for your being! You must think of being and non-being as equal in value, lest I have accompanied you in vain on this flight through the heights! – –</p> <p>You must want to sacrifice everything you were to yourself and what you made of yourself...</p> <p>Shake the fear from your shoulders! Fear has never yet achieved a great goal!</p> <p>As long as fear oppresses you, you will not find your place at this primeval land, for you do not yet want to bring yourself as a sacrifice so that you might find yourself!</p> <p>Do you not know the words of the Master who said that your soul will be lost to you if you would hold on to it, and that you can only win yourself, if you release the fetters which bind you to yourself?</p>

<p>MATTHEW 17:1-4,9</p>	<p>1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 3 And, behold, there appeared unto them Moses and Elias talking with him. 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 9 And as they came down from the mountain, Jesus charged them, saying, <b>Tell the vision to no man, until the Son of man be risen again from the dead.</b></p>	<p>LOVE Great Man</p>	<p>But the Master had in his days on Earth often met with others in the solitude of the mountains, well away from other people. These others were not of his own people, but were of his kind, united with him in that Community of Light in which he was a brother, and with which he was spiritually interwoven ...</p> <p>When he took three of his twelve disciples on one occasion with him to the mountain where he was accustomed to 'pray' and there allowed them to see his 'transfiguration' into his spiritual form, his loyal followers believed, on seeing two men in white apparel next to their Master, that they had to be two of the prophets of old, – 'Moses' and 'Elias' – so that the Master, full of disappointment when seeing their error, forbade them to tell the others about it.</p> <p>He perceived that all his teaching was unable to liberate them from the narrowness of their tribal faith and that he would only create confusion if he sought to clear up the error.</p>
-----------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p>MATTHEW 17:20</p>	<p>And Jesus said unto them, <b>Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.</b></p>	<p>GOLGOTHA Occult Practice</p>	<p>But there was One who said: "If ye had faith like a grain of mustard seed ye shall say unto this mountain: remove hence to yonder place and it shall remove and nothing will be impossible unto you."  And in another place [LUKE 17:5-6] a saying with the same meaning is reported of him:  "If ye had faith like a grain of mustard seed ye would say to this mulberry tree: be thou plucked up by the root and be thou planted in the sea; and it should obey you."  He too had pupils, and they asked him: "Increase our faith!"  And here we are finally at the core of genuine magic, the practical wisdom of the Spirit!  All "practices" of this true magic have the sole aim of learning to make faith live in oneself...  Genuine spiritual practices...are aimed at the complete human, all one's daily activity, all one does and does not do. They want to see a "new" human arise from the material which hitherto has served the representation of the "old", and the process of transformation must not leave behind any residue.  Everything that has hitherto served the consequences of life must now give itself up, in order to live from "faith".  The word "faith" is misunderstood if one supposes that the transformation called for here, which makes it possible for a person to live in "faith", is a "change of mind" and refers in the ordinary sense to "belief" or "disbelief" regarding certain accounts from "holy" books, or that it is dependent on rejection or acceptance of assertions made by religious teachers!  If one who "believes" is "blessed", truly this is not because one holds some metaphysical teaching to be right, but because one has acquired the art to use the power of which we are speaking, because one lives from "faith", from the power of the "Name", which is the Word, which is "with God" and is "God".  One "believes" in the right manner because one has "faith"; just as one lives because one has life.</p>
<p>MATTHEW 18:3</p>	<p>And said, <b>Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.</b></p>	<p>WORLDS To Conclude</p>	<p>The path to the essential Spirit is basically so simple that you will do well to 'simplify' yourself in the whole manner of your thinking and feeling!  This is the sense of the words spoken by the exalted Master when he taught: "If you become not as little children, you shall not enter into the kingdom of heaven." –</p>

<p>MAN Marriage</p>	<p>The more carefully you consider the divine spark who entrusts itself to you in your child, the more you will suspect that divine spark within yourself again and perhaps even learn to really find it through your child.</p> <p>You will then feel what the Divine One once meant with the oft repeated words that anyone who seeks to attain the 'kingdom of heaven' in oneself must become a 'child'.</p>
<p>ABOVE EVERY A Hard Demand</p>	<p>Smile not in amusement at the child, dear friends, When it tells you of things Which are real to it, – Though you can no longer comprehend The reality of these things, As once you did, when you still Could experience in your way The same reality! Smile not in amusement At what the little mouth – Scarcely mastering all the words It would like to utter – Tells you of wonders Which have happened by night and day In the world of your child! You will have to find in yourselves This world of the child, If you would find your way to that place The deepest yearning of your soul Strives to find!</p>
<p>ABOVE EVERY Respect for the Old</p>	<p>If you “do not become as little children”, None among you will ever become a finder! Yet: – if he does not shelter it with the old, None will hold on to what he has found! Youth creates value only by waiting! Youth is a garden ready to sprout! Only among the old do the fruits ripen! In youth they are ruined by lustful crazes! Youth can never mold itself, Unless it finds molders among the old! Every people becomes its own destroyer, If the old no longer are their guides!</p>

<p>MATTHEW 18:20</p>	<p>For where two or three are gathered together in my name, there am I in the midst of them.</p>	<p>LIVING GOD Hidden Temple</p>	<p>Therefore all who have received the right and power to teach of these things are obliged to repeat the saying of the exalted Master of Nazareth: “Where two or three are gathered together in my ‘name’, there am I in the midst of them!” Yet let there never be more than ‘two or three’ coming together to exchange their experiences of the soul in the words of the external language!</p>
<p>MATTHEW 19:17</p>	<p>And he said unto him, <b>Why callest thou me good? there is none good but one, that is, God:</b></p>	<p>WSDOM JOHN Portrait of the Master</p>	<p>It was related that he said: “Why callest thou me good? None is good, save one, that is God.” – how enraged in his innermost being he would have been, had one of those close to him ever dared to pay him divine honor and call him God... And just as he drove out the money-changers and merchants from the temple courts of their God, so too he would have driven away with a ‘whip made of cords’ anyone who would have said to him: “Master, a temple will be built to you one day!” Truly, he was well aware of his spiritual dignity, even though at times he felt small and diffident. But where could you find a person who constantly showed himself to be aware of all his powers and of his supreme worthiness?! When his consciousness is illuminated within the high spiritual union with the ‘Father’, revealed by the Primal Word from the Primal Light – the great ‘Ancient One’ who was in the ‘Beginning’: the Human Being of Eternity in its primally given procreation – then his word becomes ‘powerful’, and he feels himself raised above all that is of this Earth. The Luminary of the Primal Light reveals himself then in his supreme spiritual power.</p>
		<p>MORE LIGHT On the 3 Levels</p>	<p>“No man comes to the Father except through me!” – So it was that one of our kind who had truly become ‘path’ could speak long ago – yet he was not understood, and they made of him, – in accordance with the general notion of his time, – a God who had become man. But he was truly ‘son of God’, precisely like his spiritual brothers born from the pure spirit; he did not hide the fact that there were ‘many’ mansions in his father’s house. He resisted and said: “Why do you call me good? – God alone is good!” He is not guilty if a teaching grew up around his name which – as the fruit of ancient teachings about the gods – made of him the human god of this small planet.</p>

<p>MATTHEW 19:24</p>	<p>And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</p>	<p>HAPPINESS Wealth and Poverty</p>	<p>Poverty may be blessed; yet poverty does not imply deprivation... Wealth can bestow immeasurable benefits; yet it must not wallow sated and without creative power in those nether regions of which a divine teacher once said that "it is easier for a camel to go through the eye of a needle" than for 'a rich man' to enter through the gates of the 'Kingdom of Heaven'...</p>
<p>MATTHEW 21:42</p>	<p>Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?</p>	<p>MORE LIGHT Architects</p> <p>MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>
<p>MATTHEW 24:24</p>	<p>For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.</p>	<p>LOVE Primordial Fire</p> <p>MORE LIGHT Theosophy</p>	<p>Thus there are today amongst us still many vain fools who think themselves wise; they find satisfaction in making the grand gestures of wise men of knowledge. Not all know that they deceive; many think they are servants of the truth.</p> <p>However, this age of the devaluation of all values has spawned far too many whose 'conscience' no longer hinders them, once delusion has got a grip on their febrile imaginations.</p> <p>Thus they lead thousands, through their teaching, into destruction, intoxicated by their power to confuse human souls, and surrounded by a fog of vanity at the number of those who follow their banners.-</p> <p>"There shall arise false Christs and false prophets..."</p> <p>Pay heed to the signs of the times and save yourselves from ensnarement in infernal nets from which escape is rarely possible!</p> <p>Let one beware, as I have already said, of presuming that the Luminaries of the Primal Light, amongst whom the Master of Nazareth still lives today on Earth in his spiritual form, can somehow be equated with the 'masters' spoken about in certain so-called 'theosophical' writings, or even with the aforementioned 'Great School of Science' created in America and bearing the stamp of falsity, visible for all on its forehead, alongside all the pompous sounding moralistic declarations of its inventor who has been unmasked in the meantime!</p> <p>"For there shall arise false Christs and false prophets and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."</p>

MATTHEW  
25:23-30

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.  
24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:  
25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.  
26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:  
27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.  
28 Take therefore the talent from him, and give it unto him which hath ten talents.  
29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

PATH PUPILS  
Inner Life Outer  
Life

GOLGOTHA  
Growth of the  
Soul

GOLGOTHA  
Mystery

In a parable in the Gospels it is said to the good servant: "Because you have been faithful in little, have authority over much!"

What is here in parable form applies to one of the most important demands of the Spirit!

Whoever cannot manage in his transient earthly life to behave already in such a way that his thoughts, speech and actions can be acknowledged by the Spirit has not yet understood the possible help of the outer world, and all his striving to become conscious in the eternal Spirit is of no use to him.

But whoever in his daily world even makes the smallest decision to act, – and even if it must be made in extreme haste, – with all naturalness in such a way that his eternal salvation depends solely on this one decision is much nearer to becoming spiritually conscious than he thinks. Even if one's inherited disposition prevents complete development here in one's earthly life, one will enter Eternity as one who is conscious!

But [night] comes only for those who failed to understand how to increase the powers of the soul entrusted to them.

To each who has, will be given so that one has in abundance; to one who has not shall be taken away that which one believed one had, – however little it might be! –

It is said unto one who, like the "faithful servant" knows how to increase what one has received from one's lord:

"Because thou hast been faithful in a very little, I will set thee over much."

One who buries one's talent and only produces what was given one in the beginning shall, according to eternal laws, experience "the outer darkness": that region robbed of all the soul's warmth, in which "wailing and gnashing of teeth" prevail, a place of inner cold and oppression.

Far be it from me to disturb here the pious belief according to which the Master of the Gospels became the only "Son of God"!

...The stronger one's belief truly is, so much more surely will one draw new strength from these disclosures, for:

"To him who has, shall be given, so that he has in abundance".

If he feels weak and vacillating, and if his belief is only that weak consolation which doubting teachers of this faith, condemned to the duty of teaching, have to give, then let him rather not read on. For it is written:

"To him who has not, shall be taken away that which he thought he had."



	30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.		
MATTHEW 25:40	And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.	MAN Marriage	<p>“What you have done unto the least of my brethren, you have done unto me,” – once spoke the Master, proclaimed by the sacred books.</p> <p>In the same way, we can say: that whatever you do to your masculine or feminine opposite pole here in the marital companionship of this life on earth, you will do unto yourself, and most certainly to your own spiritual opposite pole, whether you have found it here on Earth or not!</p>
MATTHEW 26:26-29	<p>26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.</p> <p>27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;</p> <p>28 For this is my blood of the new testament, which is shed for many for the remission of sins.</p> <p>29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.</p>	<p>WSDOM JOHN Pure Teaching</p> <p>HAPPINESS 'I' and 'You'</p>	<p>Yet it is truly no ‘coincidence’ that today’s preserved text of the message is alone in reporting nothing about the sayings found in the older three accounts, attributed to the Master at the Last Supper, which became the foundation of the same cult!</p> <p>How would especially the writer, to whom have been attributed the false words of the Master about his earthly flesh and blood: – that his ‘flesh’ was ‘truly meat’ and his ‘blood’ was ‘truly drink’, have noted with the most solemn emphasis imaginable those words spoken at the Last Supper, had only a single saying, even with a similar meaning, been recorded in the falsified passage!</p> <p>But he knew full well that ideas taken from ancient pagan cults had found a new life in the exalted Master’s name.</p> <p>If you should one day attain supreme understanding, you will most certainly recall with deepest shame those days when it seemed to you part of a divine plan that a ‘Son of God’ had to suffer for your actions because you thought this a convenient way to shirk the consequences of your deeds...</p> <p>You will then no longer be able to conceive why you did not wish for total self-obliteration rather than bearing for just one moment the thought that an innocent man should redeem your debt through torture and death.</p>
MATTHEW 28:2-3	<p>2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.</p> <p>3 His countenance was like lightning, and his raiment white as snow:</p>	LOVE Great Man	*** see LUKE 24:2-7 ***

MATTHEW  
28:10

Then said Jesus unto them,  
**Be not afraid: go tell my  
brethren that they go into  
Galilee, and there shall they  
see me.**

ABOVE EVERY  
Greeting of the  
One Who Has  
Risen

“Be not afraid!”  
You who are consecrated in me!  
Be not afraid:  
I will walk with you!  
I am no shadow come to frighten you, –  
I would awaken you from fear and dreams.  
“Be not afraid!”  
Thus is reported  
The Master’s greeting,  
When he, brightened by heavenly flames,  
Upon returning home  
Showed himself to his followers,  
Satisfying earthly fervor.  
“Be not afraid!”  
I will stay with you, –  
Take into me each of mine, –  
Each who recognizes himself in me  
Just as the Father calls him  
By name!  
A loving guide in eternal light –  
I will stay with you: –  
“Be not afraid!”

<p>MATTHEW 28:11-15</p>	<p>11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 13 Saying, Say ye, His disciples came by night, and stole him away while we slept. 14 And if this come to the governor's ears, we will persuade him, and secure you. 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.</p>	<p>LOVE Great Man</p>	<p>*** see LUKE 24:2-7 ***</p>
<p>MATTHEW 28:20</p>	<p>... and, lo, I am with you always, even unto the end of the world. Amen.</p>	<p>ROYAL ART Easter Night</p>	<p>Himself resurrected in his spiritual form, he has been, since those days, present in a state of exalted life in the spiritual realm of this Earth as resurrection to all who are true disciples of his teaching in deed and life. And so he lives amidst his own as he had once promised: – “unto the end of the world!”</p>

<p>LOVE Primordial Fire</p>	<p>-- of the 'Son' of Man who once could confirm to his disciples that he would be with them 'until the end of the world'!</p> <p>It is only possible from the original fire of the power of love to keep such a promise! For him who is perfected within himself it is an indescribably demanding sacrifice which is continually made, to keep himself, after the death of the earthly body, in a condition in which he is still accessible to human feelings confined to this Earth ...</p> <p>But you must certainly not try to imagine that this continuation in the sphere of earthly human consciousness, experienced by myself and my kind, entails a 'miracle' shrouded in mystery!</p> <p>We are talking about nothing other than a focusing of consciousness, precisely established in spiritual law, -- which far exceeds the duration of the earthly human body -- until the last vibration of the seeking of the soul in the sphere of this planet. That this entails no small sacrifice arises already from the necessity to remain in a body -- as the bearer of consciousness -- which is self-created, though imperceptible to the senses of the earth, and yet subjected to the invisible physical world...</p> <p>At the same time, nature requires this focusing of consciousness: to be obliged to share passion with all the suffering of the soul of total humanity. Only the original fire of the power of love can make this shared passion with all human misery bearable to the Luminary's self-confined consciousness, until the last of his brothers on Earth has entered the Light.</p>
<p>MORE LIGHT Theosophy</p>	<p>The words of everyone who teaches as the 'Father' commands him to teach, lead to true 'theo-sophia' which is identical to the originally imparted mysterious and spiritual 'Christianity' from the eternal 'Christos' in the Primal Light whose most sublime temple on Earth was found only in the 'innermost east' long before the Master of Nazareth, as one belonging to it, taught how to experience eternal love.</p> <p>Here it will remain in existence until the end of the days on this earth, and with it for all time those eternally ordained to it and who belong to it as 'priests after the order of Melchizedek': -- the 'order' which the Eternal sets up for itself within the temporal!</p> <p>Only for these exceptionally few men of this earth, whose eternal spiritual essence received the form of consciousness for it from the 'Sophia' -- the wisdom! -- of God as the eternal feminine pole of the substantial Spirit, is it ever possible according to this order, to communicate the recognition and the knowledge about the Sophia in God to their fellow humans on Earth!</p>

MARK 1:22	And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.	WSDOM JOHN Portrait of the Master	*** see MATTHEW 7:29 ***
MARK 2:27	And he said unto them, <b>The sabbath was made for man, and not man for the sabbath:</b>	FREEDOM Religion	Your everyday life can show whether the teaching to which your heart is faithful is taking you towards true freedom or whether you are a servant to a teaching which dazzles you, so that you do not see that it is only a spectre pretending to be 'freedom'! "The Sabbath was made for man and not man for the Sabbath!" Only when teaching becomes part of life can it prove itself!
		HORT CONC Forms of Religion	Man on Earth is the precondition for the origin and existence of earthly religions, but these are by no means conditional for the earthly existence of man! This sentence is not only based upon the famous passage in the Gospels about the Jewish Sabbath, but also, quite independently of it, is a self-evident assertion beyond contention by any rational person. ...The Exalted One...described so clearly the Sabbath, and with it all religious conventions and regulations, as a purely human matter: 'for the sake of humanity'.
MARK 4:11	And he said unto them, <b>Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:</b>	MORE LIGHT Architects + On the 3 Levels GOLGOTHA Occult Practice + Theosophy	*** see MATTHEW 13:10-16 ***
MARK 8:18	<b>Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?</b>	MORE LIGHT On the 3 Levels	*** see MATTHEW 13:10-16 ***

<p>MARK 8:34-37</p>	<p>34 And when he had called the people unto him with his disciples also, he said unto them, <b>Whosoever will come after me, let him deny himself, and take up his cross, and follow me.</b> 35 <b>For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.</b> 36 <b>For what shall it profit a man, if he shall gain the whole world, and lose his own soul?</b> 37 <b>Or what shall a man give in exchange for his soul?</b></p>	<p>GOLGOTHA Growth of the Soul HURT CONC Remains After Death WORLDS Guidance</p>	<p>*** see MATTHEW 16:24-26 ***</p>
-------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------	-------------------------------------

<p>MARK 9:2-5, 9</p>	<p>2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. 3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. 4 And there appeared unto them Elias with Moses: and they were talking with Jesus. 5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. 9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.</p>	<p>LOVE Great Man</p>	<p>*** See MATTHEW 17:1-4, 9 ***</p>
<p>MARK 10:18</p>	<p>And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.</p>	<p>WSDOM JOHN Portrait of the Master MORE LIGHT On the 3 Levels</p>	<p>*** see MATTHEW 19:17 ***</p>
<p>MARK 12:10</p>	<p>And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:</p>	<p>MORE LIGHT Architects MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>

<p>MARK 14:22-25</p>	<p>22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, <b>Take, eat: this is my body.</b> 23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. 24 And he said unto them, <b>This is my blood of the new testament, which is shed for many.</b> 25 <b>Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.</b></p>	<p>WSDOM JOHN Pure Teaching HAPPINESS 'You' and 'I'</p>	<p>*** see MATTHEW 26:26-29 ***</p>
--------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------	-------------------------------------





	8 And they went out quickly, and fled from the sepulcher; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.		
LUKE 1:34-38	34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. 37 For with God nothing shall be impossible. 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.	MARRIAGE Holiness	It is truly time for marriage to defend what is holiest about it when the 'immaculate conception' denies the act of procreation so that the ancient 'pagan' tale has been adopted without hesitation to ascribe the birth of the most divinely sublime man to a 'virgin' as is customary in ancient myths – not suspecting that those ancient myths give a deeply veiled account of the birth of God in human hearts – the birth of the 'son of God' in the soul which the Spirit of God alone can impregnate... Most worthy of all reverence is indeed that woman who became the mother of a son whose light-filled teachings prepared salvation for the whole world, if one would trouble oneself to act according to them inasmuch as one still really knows about them! – Yet, one should not honor the father of this son any the less, for: whoever sees the son here also sees the one who begat him, since the blood legacy must already exist before it can become legacy! Here the denial of begetting from the blood of the father is simply an expression of contempt which in another place declares that the unmarried state is 'holier' than marriage!
		MORE LIGHT Comprehended	The 'Logos' concept is derived from Gnostic insight. But here, in the 'Word' that is of God and is God, we are faced with nothing other than the self-expression of the eternal, incomprehensible Primal Light in an individualized spiritual form. This insight of spiritual reality entered the teachings of Christianity where it was completely confused with the utterly different status of 'Son of God' of the Master from Nazareth, so that the 'Anointed One', the Christos of the Gospels, has been understood and worshipped for almost two thousand years as: the Logos 'become man'.
		MORE LIGHT Theosophy	Yet the 'Son of God' of the Gospels never thought of regarding his human personality as the only bearer of this sonship on earth. Only his later exegetes misunderstood his words in this manner, twisting and distorting their meaning.
LUKE 4:4	And Jesus answered him, saying, <b>It is written, That man shall not live by bread alone, but by every word of God.</b>	RESURRECT Festive Joy	*** see MATTHEW 4:4 ***

<p>LUKE 5:9-10</p>	<p>9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken: 10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, <b>Fear not; from henceforth thou shalt catch men.</b></p>	<p>LOVE Great Man</p>	<p>He never performed the fakir miracles which the writers of the account heap upon him; – yet many of the ‘miracles’ attributed to him have deep symbolic content, and are therefore: full of truth; whilst his innate power of healing made him capable of many deeds which may have appeared ‘miraculous’ to those around him, but had not the slightest connection with his spiritual mission. For the sake of ‘fishing for men’ his teaching has been sinned against in a way that is hard to put into words. These sins, committed by foolish disseminators of badly distorted doctrine, still exert an influence today. There is no end in sight for such misleading practices!</p>
<p>LUKE 7:14-16</p>	<p>14 And he came and touched the bier: and they that bare him stood still. And he said, <b>Young man, I say unto thee, Arise.</b> 15 And he that was dead sat up, and began to speak. And he delivered him to his mother. 16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.</p>		
<p>LUKE 7:21-22</p>	<p>21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. 22 Then Jesus answering said unto them, <b>Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.</b></p>		

<p>LUKE 8:10</p>	<p>And he said, <b>Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.</b></p>	<p>MORE LIGHT On the 3 Levels GOLGOTHA Occult Practice</p>	<p>*** see MATTHEW 13:10-16 ***</p>
<p>LUKE 9:23-25</p>	<p>23 And he said to them all, <b>if any man will come after me, let him deny himself, and take up his cross daily, and follow me.</b> 24 <b>For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.</b> 25 <b>For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?</b></p>	<p>GOLGOTHA Growth of the Soul HORT CONC Remains After Death WORLDS Guidance</p>	<p>*** see MATTHEW 16:24-26 ***</p>

<p>LUKE 9:28-30,33, 36</p>	<p>28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. 29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. 30 And, behold, there talked with him two men, which were Moses and Elias: 33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. 36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.</p>	<p>LOVE Great Man</p>	<p>*** See MATTHEW 17:1-4, 9 ***</p>
<p>LUKE 11:1</p>	<p>And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.</p>	<p>PRAYER Mystery</p>	<p>According to the ancient and holy account the pupils of the wise carpenter, the exalted ‘Rabbi’ from Nazareth, are said to have once come to him with the request: “Lord, teach us to pray!” Upon which—so the ancient record tells us—the teacher of life, who was one with God, instructed them to cease from babbling traditional long litanies in the manner of those who know not. Instead of this, they were to use those wondrously beautiful, simple words which are now found on the lips of all those who profess, in whatever form of creed, or claim to profess, the love-filled teaching of that sublimely great man of God.</p>

		PRAYER Ask	<p>They certainly already knew enough prayers by rote and did not ask: “Lord, teach us a new prayer”. On the contrary, they said clearly and unambiguously:</p> <p>“Lord, teach us to pray!”</p> <p>Even if the whole of the ancient account were nothing other than pure fiction, the writer would have revealed himself as a man of knowledge; for only such a man could have put these unambiguously clear words into the mouths of the exalted Master’s pupils.</p>
LUKE 11:2-4	<p>2 And he said unto them, <b>When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.</b></p> <p>3 <b>Give us day by day our daily bread.</b></p> <p>4 <b>And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.</b></p>	PRAYER Seek	<p>If he now utters the wonderful words, so simple and clear in meaning, that the exalted Master of Nazareth once commanded his pupils to ‘pray’, this attained new consciousness will feel each of these words as a further confirmation of its own will.</p> <p>The complete ‘Lord’s Prayer’ will be to the seeker nothing other than the most perfect testimony of his own indivisible oneness with the will of Eternal Being...</p> <p>What is experienced within one’s being finds in this prayer expression in words of human language, and works from this form of expression back into one’s own soul, where it becomes of itself an ‘asking’ which carries within itself its own fulfillment.</p> <p>Thus the seeker will henceforth be freed from that foolish delusion that prayer is a means to ‘change the mind’ of the Godhead...</p> <p>He now knows that ‘prayer’ means nothing other than: willing with his own will within the will of Eternal Primal Being, what has always been willed there from all Eternity, which, freed by a right way of ‘asking’, may now appear, take effect and propagate itself.</p> <p>Truly his searching has become ‘finding’!</p> <p>In all Eternity he can no longer lose what he has in this way found within himself!</p>
LUKE 11:9	<b>And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.</b>	MORE LIGHT On the 3 Levels PRAYER Mystery	*** see: MATTHEW 7:7-8 ***
LUKE 11:23	<b>He that is not with me is against me: and he that gathereth not with me scattereth.</b>	FREEDOM Associate	<p>In the ancient sacred account the most divine of the men of the Earth says: “He that gathers not with me: he scatters!”</p> <p>If ever a word of a man was: the ‘Word of God’, here it has been uttered! Not gathering together – not to seek to gather – is in itself already: scattering!</p> <p>The exalted Spirit having influence on Earth and comprehensible to one in one’s soul continually seeks to ‘gather what has been lost’. –</p>

<p>LUKE 12:49</p>	<p>I am come to send fire on the earth; and what will I, if it be already kindled?</p>	<p>LOVE Redeeming Light</p>	<p>And if I bear witness of that 'Great Man of Love', believed by narrow-minded doctrine of faith to belong to it alone, despite the fact that in their deeds his image has often served as the shield of hatred, my witness is the work of his own will. He consecrated namely all men in that last act of love before his death on this Earth and he became their redeemer from the bondage which only could be dissolved by a man of love excelling all who live on Earth in love, in unfolding the power of the fire of love!</p>
<p>LUKE 12:59</p>	<p>I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.</p>	<p>MORE LIGHT True Service HIGH GOAL Power of Love HAPPINESS 'I' and 'You' HAPPINESS Money</p>	<p>*** see MATTHEW 5:25-26 ***</p>
<p>LUKE 13:28,29</p>	<p>28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. 29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.</p>	<p>MORE LIGHT Christianity</p>	<p>*** see MATTHEW 8:11 ***</p>
<p>LUKE 14:11</p>	<p>For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.</p>	<p>LOVE Redeeming Light</p>	<p>Your mere desire will be of no use to you; you will have to 'call' through your entire behavior, through your deeds and actions. Many poor inconspicuous ones who only loyally perform their daily chores have often 'called' in a better way than those exalted ones, acquainted with all the profound writings, who consider themselves so worthy that a helper 'would be bound' to come to them and raise them to further 'exaltation' in their view and that of others!</p>

<p>LUKE 16:8</p>	<p>And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.</p>	<p>MAN New Mankind</p>	<p>The holy books of ancient times rightly proclaim both a kingdom of the 'children of light' and a kingdom of the 'children of this world' of the external powers which cannot be eliminated. One who truly knew of these things once said:          "The children of this world are in their generation wiser than the children of light!"          It is to be wished that the 'children of light' would become 'wiser' in their way, and could break the spell by which they are fettered by the 'children of this world'!</p>
		<p>MORE LIGHT Theosophy</p>	<p>*** see MATTHEW 7:6 ***</p>
<p>LUKE 17:5,6</p>	<p>5 And the apostles said unto the Lord, Increase our faith.          6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.</p>	<p>GOLGOTHA Occult Practice</p>	<p>*** see MATTHEW 17:20 ***</p>
<p>LUKE 17:21</p>	<p>Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.</p>	<p>THE SECRET Sea Journey</p>	<p>Then you will perhaps be able to apprehend what the great Man of Love once taught when he said that the Kingdom of Heaven was 'nigh'; one could not say it was here or there nor think that it would come with great gestures for:          " The Kingdom of God is in you!"</p>
<p>LUKE 17:33</p>	<p>Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.</p>	<p>GOLGOTHA Growth of the Soul HORT CONC Remains After Death WORLDS Guidance</p>	<p>*** see MATTHEW 16:24-26 ***</p>
<p>LUKE 18:19</p>	<p>And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.</p>	<p>WSDOM JOHN Portrait of the Master</p>	<p>It was related that he said:          "WHY CALLEST THOU ME GOOD? NONE IS GOOD, SAVE ONE, THAT IS GOD."          – how enraged in his innermost being he would have been, had one of those close to him ever dared to pay him divine honor and call him God...</p>



		<p>MORE LIGHT On the 3 Levels</p>	<p>“No man comes to the Father except through me!” – So it was that one of our kind who had truly become ‘path’ could speak long ago – yet he was not understood, and they made of him, – in accordance with the general notion of his time, – a God who had become man. But he was truly ‘son of God’, precisely like his spiritual brothers born from the pure spirit; he did not hide the fact that there were ‘many’ mansions in his father’s house. – He resisted and said: “Why do you call me good? – God alone is good!” He is not guilty if a teaching grew up around his name which – as the fruit of ancient teachings about the gods – made of him the human god of this small planet.</p>
<p>LUKE 19:17</p>	<p>And he said unto him, <b>Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.</b></p>	<p>PATH PUPILS Inner Life Outer Life GOLGOTHA Mystery + Growth of the Soul</p>	<p>*** see MATTHEW 25:23-30 ***</p>
<p>LUKE 20:17</p>	<p>And he beheld them, and said, <b>What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?</b></p>	<p>MORE LIGHT Architects MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>

<p>LUKE 22:15-20</p>	<p>15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.</p>	<p>WSDOM JOHN Pure Teaching HAPPINESS 'You' and 'I'</p>	<p>*** see MATTHEW 26:26-29 ***</p>
<p>LUKE 22:43</p>	<p>And there appeared an angel unto him from heaven, strengthening him.</p>	<p>LOVE Great Man</p>	<p>But when a messenger from the community of Light to which he belonged, finally showed him in that dread-filled night at Gethsemane, that the way he had prepared for himself could not be diverted, not even by the 'Father' of all those working within this community of Light, then he withdraws within himself to find himself within the priest-kingship of the Luminaries and walks as a hero his last heavy path, weighed down by the wood of the gallows.</p>

LUKE  
23:34

Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

GOLGOTHA  
Mystery

Yet his work of redemption has no need of any myth telling of a vengeful tribal god who sent his “son” to humanity as a human being, so that his own thirst for revenge would find its satisfaction through their cruelty...

It likewise was something altogether different from the “vicarious atonement” invented by the wish for effortless salvation that avoids feeling any duty of personal action and commitment.

On the cross of Golgotha the world was indeed “released” from a bondage, even if completely different from the way in which those who suspected tried to comprehend it!

...He alone, by virtue of the Love that he released in death, could break the bars locking the gate to freedom for human spirits from the time that, born in animal bodies on Earth, they had so thoroughly succumbed to the creature’s drives that a redemption from beastly destiny seemed no longer attainable.

Only “one with knowledge” could recognize that it was possible for the highest act of love of a man to reawaken a spiritual power within the realm of human might – to awaken it in such a way that it would be accessible to all those in danger of being ensnared by their overwhelming beastly instincts – that only one who had merged his spiritual essence with the animal, bringing forth a new existence, could unlock the gate to freedom for all who were prepared to follow him.

...The path to Spirit was thus opened up by Jesus of Nazareth to all those who are willing to bring to life within themselves what was alive in him. Within himself he had united his Living God with the animal, begetting that new being he was accustomed to call the Son of Man, the “son” begotten by the human spirit when at last it overcomes the animal in which it was imprisoned by letting it behold its own magnificence and power.

...It was not death in itself which led to the renewal of this power in the spiritual aura of the earth; nor was it achieved by the tortures which preceded the death of the Master. The power of love alone was able to bring about the miracle!

That he, compelled to suffer torture and death, was able to forgive humanity, was moved by forgiveness to his final breath, that alone was his work of enduring redemption; for, in accord with spiritual law, every human spirit on Earth, overcome by the beast and burdened with guilt, is released from his enslavement through by the might of Love – if only he takes the hand offered him in help; if only he will receive within himself that which in the Luminary had gained form as “flesh and blood,” in order to unite the beast to the Spirit within him.

...As a radiant beacon of incomprehensibly great Love, the word of the Gospel shines through the ages:

		LOVE Great Man	<p>“Father, forgive them, for they know not what they do!”</p> <p>Only a “Luminary of the First Light” could utter it, and yet none dared what is condition to it, apart from one! – the “great Man of Love”...</p> <p>Even today, and till the end of the days of earthly humanity, this “great Man of Love” is close to the souls which call upon him! Upon him, who lives in spiritual form united with all those who, like him form that spiritual chain binding the transient sensual with the ternal!</p> <p>“He who can comprehend, let him comprehend!”</p> <p>And on this martyr’s cross, which later was to give new significance to an ancient sacred symbol belonging to long forgotten venerable cults, he fulfilled the ultimate act of love – a mystery to all those who stood around him, – and mystery still to all, with the exception of a few rare seers, to this very day!</p> <p>...A stream of spiritual power was opened up here to every human spirit through love, the love this book proclaims to you, a stream of power which could only be disclosed by the sacrifice of one omnipotent in love.</p> <p>Here the ‘God’ of vengeance, – the most malicious demon among the invisible powers within the physical cosmos – was vanquished by an earthly man through the absolute eradication of every impulse for revenge: – an act possible only to the highest form of spiritual love...</p> <p>Those who are his brothers, – completely at one in spiritual union with him as he is with them – call him: ‘the Great Man of Love’, since none of them accomplished before him that act of love to which he offered himself freely in sacrifice, since none after him can accomplish a deed which could compare in any way with his work of love, through which the spiritual ‘aura’ of this Earth was changed for all time and for all the inhabitants of this Earth; ever since, every human being now is able to gain access to spiritual regions which previously very few had had the strength to reach, and only after agonizing struggles of overcoming their own selves.</p>
--	--	-------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p>LUKE 24:2-7</p>	<p>2 And they found the stone rolled away from the sepulchre. 3 And they entered in, and found not the body of the Lord Jesus. 4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: 5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? 6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.</p>	<p>LOVE Great Man</p>	<p>*** see MARK 16:1-8 ***</p>
------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------	--------------------------------

<p>JOHN 1:1-14</p>	<p>1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not. 6 There was a man sent from God, whose name was John. 7 The same came for a witness, to bear witness of the Light, that all men through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. 9 That was the true Light, which lighteth every man that cometh into the world. 10 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:</p>	<p>GOLGOTHA Mystery</p>	<p>Eternal Love, ablaze as a fiery source of light surpassing comprehension in the midst of primeval “Chaos” – eternal “Primal Light” – gives voice to its Self as the “Primal Word”, perceiving itself in “echoes” of infinite number, manifesting in unending forms of its Being. Thus “the ‘Word’ of the Lord goes to all the lands”, and in each of its “Words” it becomes its own adoring “answer”, in each it is the burning “sun”, propagating from itself its “planetary system” – the individuated “Godhead” of the individual within the Spirit, whom it brings forth propagating from itself... From this “heart of God” – the center of all Being’s radiant Light, from its wellspring in formless “Chaos” which no human word comprehends unless it were called: “Love in Being through itself” – originates the “plan of Man’s salvation”, grounded in love for Eternity, shaping the unity in plurality of the “Luminaries”, so that it might rescue what appeared lost, so that it might bring back to his blessed certainty of consciousness that which had dissipated itself and thereby abandoned conscious awareness of his own form.</p>
		<p>WSDOM JOHN The Message</p>	<p>The unknown author of this message had once written words with the following meaning: “In the beginning is the Word, and the Word is in God, and God is the Word. Everything is alive only in him, and without him is nothing alive: not even the smallest things. In him all things have life and his life is the light of men. And the light shines in darkness, and the darkness cannot extinguish it. it is in the world and the world is made through him, but the world recognizes it not. It is in his own, but his own receive it not. But as many as receive it to them, it gives power to become children of God: Those who are born not of blood, neither of the will of woman, nor of the will of man, but born of God, out of the fullness of grace and truth.” Once the continuity was not interrupted here by anything. It was merely the author’s intention, to give a clear indication to his followers to whom he addressed the message, of the sense by which what followed was to be understood, in words which were closely linked to the then widespread teaching of the ‘Logos’.</p>

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

ROYAL ART  
 Luminary  
 Speaks

The 'beginning': – Primal Being – begets from itself Primal Light, and Primal Light begets the Word.  
 But the Word has the Light of Life, and the Light shines forth in the Word which begets the 'Father': the Primal Human Being of the Spirit – in the deep silence of Eternity, which today is as it always was and always will remain.  
 What we proclaim from the Word was not conceived by human minds... It is eternal revelation and has nothing to do with imagined earthly wisdom.  
 What you receive here is Light from the Word!  
 Within the Word are all of us to whom you owe these words united in recognition and consciousness.  
 Through the Word we create spiritually based order – within the chaos of reflections which press and suppress one another on the surface of continually churning waves of energy impelled to strive towards Being's outermost dimensions.  
 When we teach, we teach to recognize ourselves.  
 Only through teachings by human example can Spirit's living Light be shown to you without blinding your eyes with its primal radiance.

WORLDS  
 Visions

IN PRICIPIO ERAT VERBUM...' – In the beginning was the Word – a sacred book says to you, and many seekers have already tortured their poor brains with the useless question why the 'Word' is given such importance here – why the wise man describes the origin of all becoming as the 'Word'?

Yet this teaching was once made known in this form out of the most profound 'in-sight'. The eternally lasting emanation of the Sun of the original Fire of Eternal Love expresses itself in Eternal Will to become, becomes itself a rhythmically concentrated motion, becomes the Primal Word which utters from itself from all Becoming, ordered according to inherent measure and to inherent number!

The word belonging to human language is but the remotest echo of this 'Word', which is 'with God' and is God from Eternity to Eternity!

The wise man speaks of a 'beginning' which ever was and ever will be!  
 This 'beginning' appears before your spiritual eye, and the 'Word' reveals itself to you in rhythm and color, in form and sound as the first expression of the Eternal Will to create.

Tarry with feeling, and seek in yourself, in your innermost, to experience the deepest being of this Primal Word from which everything became that has ever become, and from which everything will become that can ever become!

<p>MORE LIGHT Comprehended</p>	<p>The 'Living God' of the awakening or awoken man on this Earth is like a incomprehensibly small spark from the eternally radiant light of the 'Word' that is 'God' from Eternity to Eternity, and which is itself the Primal Light in its self-expression as the Primal Word – just as it contains itself as eternal 'Godhead' 'at the same time'.</p> <p>For the sake of ultimate clarity let us permit the comparison here with one of the forces of the physical universe which humanity has put to its service: Just as electric power can make a wire thin as a hair light up and glow, yet the current from the same power which supplies a city, used at its full strength, would destroy this wire in a moment, so too would the capacity for comprehension of earthly man be destroyed in an instant, were it capable of approaching unprepared the radiance of the eternal 'Word' and with it the Primal Light itself – the human power of comprehension can very well bear that endlessly tender permeation which produces in the deepest interior of the soul that 'reflection of the Father': that illuminating star in which alone one's 'Living God' can be comprehended by one here on this Earth, if it is not to destroy the consciousness of the earth-born with the fullness of its radiation.</p> <p>If one who has finally woken up then walks upon the one path which truly leads back to the original homeland of spiritual humanity, this star will shine in front of one and becomes brighter and more radiant with every achieved higher state, until eventually in the unnameable radiance of the eternal 'Word': – in the eternal Primal Light which begets itself – one becomes united with it for all Eternity.</p>
<p>LIVING GOD The Path</p>	<p>Just as the radiant sun of the bright midday makes the light of a small oil lamp vanish in its own light, so what you today still call your 'consciousness' will be absorbed and vanish in new consciousness...</p> <p>You will then know why the wise man talks of 'life' as the 'light' of humanity; you will understand the magnificent sense of the much interpreted saying:</p> <p>"In the beginning was the Word..."</p>



WORDS LIFE  
Light

One of my kind spoke to you of this Light, that shines 'in darkness' and which the darkness can never comprehend, as of 'Life', – and indeed: his words speak the truth!

Only those who have found me within themselves as their own life can also give witness to Light!

In its originally begotten universal power this Light of the Spirit shall eternally brighten your complete innermost self!

You shall forever shine forth in the blaze of this Light, and your blaze shall know no end!

Just as a skillfully polished diamond can not irradiate its inner fire before it is permeated with an earthly light, so too you cannot irradiate from your innermost self as long as you love the darkness and conceal yourself from me – from me: the eternal Light which is Life for all existence, blazing forth abundantly and ceaselessly from within itself!

<p>JOHN 1:26-37</p>	<p>26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; 27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. 28 These things were done in Bethabara beyond Jordan, where John was baptizing. 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.</p>	<p>WSDOM JOHN The Message</p>	<p>Only then did he begin to tell the story of the Baptist, which he had already found in the old scriptures. He evaluated it in his own way, since he not only knew himself opposed to the disciples of the Baptist, who were still around at that time, but also wanted to show his own followers that neither strict asceticism, once preached by the Baptist as an emissary of a mystic sect, nor baptism by water, as advocated by the new cult which called itself after the exalted Master, would bring salvation.</p> <p>He also wanted to refute the error – found in an older legend – that the exalted Master had first been a pupil of the Baptist before he started to teach himself.</p> <p>Therefore he has the Baptist's disciples abandon him at the point when he has to confess that, although he baptizes with water, Jehoshuah baptized with the Spirit.</p> <p>“There was a man whose name was Jehochanan and these things were done in Bethany beyond the Jordan, where Jehochanan was baptizing.</p> <p>Jehochanan saith: I baptize with water, but in the midst of you stands one whom ye know not: He will baptize with the Spirit! I am not worthy to unloose the latchet of his shoe.</p> <p>Again on the morrow Jehochanan was standing and two of his disciples. And he looked upon Jehoshuah as he walked and said: This is the man! I knew him not, but he who caused me to baptize with water, said unto me: when you see a man on whom the Spirit descends and remains in him: he is the one who will come to baptize with the Spirit.</p> <p>And Jehochanan bare witness saying: I saw the Spirit descending on him like a dove and abiding on him, and the Spirit remained in him.</p> <p>And the two disciples heard him speak, and they followed Jehoshuah.”</p> <p>The author of the ancient message had no intention for the form in which he narrated events, to overlap with the accounts which sought to use his text to confirm the belief, that the Baptist had recognized and proclaimed the Master as ‘Messiah’.</p> <p>Much is missing here that is found in the same place in that version of the text passed on to us. But those things missing are additions in the text passed down to us made by the same minds who altered the original text, so that the mention of the Baptist already appears in the words that are introductory to the complete message.</p> <p>With many alterations they sought to bring the original text into line with the earlier accounts they regarded as sacred.</p> <p>What in the early days of the new cult was called a ‘copy’ was nothing other than a paraphrase. Every scribe who undertook to make a new copy thought it completely right and proper to alter the text so that his own</p>
-------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

	<p>34 And I saw, and bare record that this is the Son of God.</p> <p>35 Again the next day after John stood, and two of his disciples;</p> <p>36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!</p> <p>37 And the two disciples heard him speak, and they followed Jesus.</p>		<p>religious faith found support in it.</p> <p>Thus was the text of the complete message often reshaped until that text emerged which takes on the basis of all recorded versions.</p>
JOHN 1:14	<p>And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.</p>	GOLGOTHA Mystery	<p>The believing Christian sees in the Master, after whom he names himself, the only “begotten Son of the Father”. But the Master himself, “full of mercy and truth”, professes that in his Father’s house are “many mansions”, that it was not for him to determine who would sit on his right hand and on his left hand in his Father’s kingdom and that “the Father is greater” than him.</p>
		MORE LIGHT Theosophy	<p>Yet the ‘Son of God’ of the Gospels never thought of regarding his human personality as the only bearer of this filial status on earth.</p> <p>Only his later exegetes misunderstood his words in this manner, twisting and distorting their meaning.</p>
		MORE LIGHT Comprehended	<p>The ‘Logos’ concept is derived from Gnostic insight. But here, in the ‘Word’ that is of God and is God, we are faced with nothing other than the self-expression of the eternal, incomprehensible Primal Light in an individualized spiritual form. This insight of spiritual reality entered the teachings of Christianity where it was completely confused with the utterly different status of ‘son of God’ of the Master from Nazareth, so that the ‘Anointed One’, the Christos of the Gospels, has been understood and worshipped for almost two thousand years as: the Logos ‘become man’.</p>
JOHN 1:21	<p>And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.</p>	LIFE LIGHT Question	<p>“Are you the one who has returned?”</p> <p>No! I am the one who has come for the first time.</p> <p>No bringer of light returns,</p> <p>Even though he might prophesy his return</p> <p>Whilst still on earth.</p>

JOHN 2:3-4	<p>3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.</p> <p>4 Jesus saith unto her, <b>Woman, what have I to do with thee? mine hour is not yet come.</b></p>	<p>MAN Path of the Woman</p>	<p>“Woman, what have I to do with thee?!”</p> <p>Yet this saying is uttered by the earthly phenomenon of every one who is united with the Spirit and applies to every woman seeking help on Earth in her earthly form; this help can only be given by one working in the realm of the essential Spirit when he himself has cast off this earthly body.</p> <p>“Once I am lifted from the Earth, I will draw all men unto me!” –</p>
JOHN 2:15-16	<p>15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;</p> <p>16 And said unto them that sold doves, <b>Take these things hence; make not my Father's house an house of merchandise.</b></p>	<p>LOVE Great Man</p>	<p>And yet, my friend, you will never find the love the Master knew if you only arouse sentimental feelings within yourself and call your feelings of philanthropy coupled with pity – ‘Love’!</p> <p>This feeble image of supposed ‘love’ is hard to reconcile with: the Master filled with contempt for the contemptible, who escorted by disciples, made a scourge to drive out the merchants defiling the temple, who kicked over the money changers’ gold and who castigated his people’s priests with harsh words for which they could, in their lust for vengeance, never forgive him!</p> <p>In order to harmonize such actions with their own lack of calling, it was necessary to invent the idea of ‘divine indignation’; they then shamelessly ascribed to the exalted Master’s ‘Father in heaven’ all those vicious characteristics which according to fear-evoking, ancient priestly dogma fulfilled the image of that dour tribal god which the exalted Master overcame spiritually with his powerful saying:</p> <p>“But I say unto you...!”</p>
JOHN 2:19-21	<p>19 Jesus answered and said unto them, <b>Destroy this temple, and in three days I will raise it up.</b></p> <p>20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?</p> <p>21 But he spake of the temple of his body.</p>	<p>WSDOM JOHN Portrait of the Master</p>	<p>*** see MATTHEW 19:17 ***</p> <p>Fully alive to his mission he declares that: the ‘Temple’ – the ruling doctrine of the priests – might be brought down, and in ‘three days’ he would dare to ‘rebuild’ it.</p> <p>Those who heard him speak these words knew very well what he was speaking about, even though they made careful note so that they could then find him guilty of blaspheming against the Temple.</p> <p>But he is not worried about being misunderstood when he knows that every explanation would not produce the understanding he seeks.</p>

<p>JOHN 3:5-6</p>	<p>5 Jesus answered, <b>Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.</b> 6 <b>That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.</b></p>	<p>WSDOM JOHN Pure Teaching</p>	<p>Originally the human spirit in that innermost 'kingdom of God' is propagated by God, eternally 'born'. – But it left behind the spiritual, God-born organism, – to use this image, – in the innermost realm of the Spirit, where it merged once more with the power of the Godhead, so that an individual 'rebirth' must occur if the human spirit is one day to find itself conscious and active in that 'kingdom of God'.</p> <p>Before that the human spirit is only aware of itself and his living God even in the highest development through this earthly life. After the death of the earthly body it finds itself only in those nether spiritual worlds whose organism remained preserved for him in embryonic form also after his fall into the beastly world of appearance. This embryonic organism is the only spiritual form of existence which the human spirit still possesses here and can develop through its attitude in earthly life. The author of the ancient message has the Master speak only of this supreme and ultimate goal: 'EXCEPT A MAN BE BORN AGAIN OF THE WATER IN THE SPIRIT' – OF SPIRITUAL SEED – 'HE CANNOT ENTER THE KINGDOM OF GOD.</p> <p>And for emphasis and elucidation he has the Master add: 'THAT WHICH IS BORN OF THE FLESH IS FLESH; AND THAT WHICH IS BORN OF THE SPIRIT IS SPIRIT.'</p> <p>This is to eliminate any doubt that the propagation of a real organism takes place; as of the flesh, so too of the Spirit...</p>
<p>JOHN 3:14-15</p>	<p>14 <b>And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:</b> 15 <b>That whosoever believeth in him should not perish, but have eternal life.</b></p>	<p>WSDOM JOHN Pure Teaching</p>	<p>Just as Moses raised the bronze serpent in the desert so that all who looked upon it in faith be healed, so must the image of the 'son of man', the Luminary, be 'raised' in earthly humans above all else, in faithful awareness of the truth that it is the Primal Light itself, 'speaking' in its self-utterance as the Primal Word the eternal originally begotten spiritual human being, who, in his procreation from the Light, abides in the Primal Word and becomes 'Father' to the Luminaries, so that through them the human spirit on this Earth can hear once more of its original home and of the path leading back to it.</p> <p>'AND AS MOSES LIFTED UP THE SERPENT IN THE WILDERNESS, EVEN SO MUST THE SON OF MAN' – he who testifies from the realm of the Spirit and the testimony he brings – 'BE LIFTED UP; THAT WHOSOEVER BELIEVES IN HIM, SHOULD NOT BE LOST' – in the aeon long night of unknowing – 'BUT HAVE LIFE.'</p>
<p>JOHN 4:24</p>	<p><b>God is a Spirit: and they that worship him must worship him in spirit and in truth.</b></p>	<p>LOVE Great Man</p>	<p>The pious ancient authors of the account found alien to them the thought that spiritual matters can only be comprehended in the Spirit, just like those who seek miracles in our days, though the Master emphasised that God could only be sought 'in the Spirit'.</p>

<p>WSDOM JOHN Pure Teaching</p>	<p>He spoke to people who did not come from renowned schools; they were satisfied when he said of the Primal Light, which itself speaks as the Primal Word:  ‘GOD IS SPIRIT: AND THEY THAT WORSHIP HIM MUST WORSHIP THE TRUTH IN THE SPIRIT.’</p> <p>What he tirelessly sought to show his true followers was the way to reach the kingdom of the Spirit, in which there are ‘many habitations’ – many kinds of possible experience – depending on the level of perception to which the human spirit, once awoken, may rise.</p>
<p>PATH PUPILS Necessary List</p>	<p>God is indeed Spirit, and those who ‘worship him’ should worship him ‘in the spirit’ and thereby in ‘truth’; yet this Spirit which is God is, by analogy with human cerebral experience, simply understood as a gigantically intensified consciousness of the brain. Thus worship in the Spirit is not understood as being very different from worship in thoughts.</p> <p>One has no inkling of the substantial eternal spirit; only as its illuminating radiance can God become a living experience within ourselves.</p>
<p>HIGH GOAL Power of Love</p>	<p>I say to you that many of those you call deniers of God are truly secure within God and experience God in love, though they do not speak like you and may themselves not know that they are in Love and that God reveals himself in them!</p> <p>For: “God is a spirit: and they that worship him must worship the truth in the Spirit!”</p> <p>The one who does not resolve to seek the Spirit within himself will not find God in Eternity!</p>

JOHN 5:19	Then answered Jesus and said unto them, <b>Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.</b>	MORE LIGHT Theosophy	<p>There is an innermost secret realm of the Spirit and spiritual forces in the spiritual region of our planet to which all who live on Earth owe what is best about them!</p> <p>There is an eternal pre-existence before the human spirit enters this world of the visible and there is an eternal post-existence following the ‘death’ of the earthly body!</p> <p>There are spiritual ‘wonders’ which overshadow every oriental fairy-tale, and yet are realities!</p> <p>Yet what can be said in human words about all these things, and what has flowed through a sublime hierarchy of spiritual entities from the ‘Primal Light’ down to the ‘Luminaries’ on Earth and through them into the channels of human language, is ineffably little compared to what ‘those who know through self-transformation’ owe to their experience, those who are permitted to say of themselves, as did the Master of the Gospels:</p> <p>“All that the Father has is mine!”</p> <p>“I and the Father – are One!”</p> <p>The communality of the few who ‘know through self-transformation’ is the manifestation of the eternal ‘Christos’ on this earth, and the Master of the Gospels is one of the highest sons of this spiritual communality of the Luminaries of the Primal Light who alone know the ‘Father’ and can therefore do what the ‘Father’ teaches them to do.</p>
JOHN 5:25	<b>Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.</b>	WSDOM JOHN Pure Teaching	<p>So that no one should believe that he acts, as the ‘son’ of the ‘Father’, according to his own arbitrary will, he says:</p> <p><b>‘THE SON CAN DO NOTHING OF HIMSELF, BUT WHAT HE SEES THE FATHER DO, FOR WHAT THINGS SOEVER HE DOES, THESE ALSO DOES THE SON LIKEWISE.’</b></p> <p>But the work of the Luminary is not only restricted to this outer world of appearance belonging to the physical senses. He works as much in the innermost realm of the Spirit – in the realm of causes – as on this earth, but also in those nether spiritual worlds entered by a human spirit when he leaves this earth. He testifies to this work with these words:</p> <p><b>‘THE HOUR IS COMING AND NOW IS, WHEN THE DEAD (THROUGH ME) SHALL HEAR THE VOICE OF THE SON; AND THEY THAT HEAR SHALL LIVE.’</b></p> <p>For the Luminary can awake them—he can prepare them for new birth in the Spirit which the Father brings about.</p>

<p>JOHN 5:26</p>	<p>For as the Father hath life in himself; so hath he given to the Son to have life in himself;</p>	<p>WSDOM JOHN Pure Teaching</p>	<p>Just as in the Luminary of the Primal Light the 'Father' comes, still during this earthly life, to self-expression in the 'son', – so, the Luminary experiences himself as the 'son' of the eternal 'Father', the supreme head of all Luminaries on earth, from whom and in whom each member of this spiritual community lives in absolute union; and through the Luminary the 'Father', the primally begotten Human of Eternity in the Primal Word, is recognized in his earthly human revelation.</p> <p>FOR AS THE FATHER HATH LIFE IN HIMSELF; SO HATH HE GIVEN TO THE SON TO HAVE LIFE IN HIMSELF.'</p>
<p>JOHN 6:33-35</p>	<p>33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34 Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.</p>	<p>WSDOM JOHN Pure Teaching</p>	<p>*** see JOHN 6:53-58 ***</p>
<p>JOHN 6:44</p>	<p>No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.</p>	<p>WSDOM JOHN Pure Teaching</p>	<p>NO MAN CAN COME TO ME, EXCEPT THE FATHER WHICH HAS SENT ME DRAW HIM UNTO ME, THAT I MAY AWAKE HIM AT HIS LAST DAY.'</p> <p>But no human Spirit can attain lasting life within the realm of the Spirit unless it believes it will find this life.</p> <p>And of this belief alone, which must be confident trust, the Master once spoke with respect to his teaching, which brought all the certainty from the spiritual world down to this Earth through the lips of a man.</p>



<p>JOHN 6:53-58</p>	<p>53 Then Jesus said unto them, <i>Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.</i>  54 <i>Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.</i>  55 <i>For my flesh is meat indeed, and my blood is drink indeed.</i>  56 <i>He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.</i>  57 <i>As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.</i>  58 <i>This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.</i></p>	<p>WSDOM JOHN Pure Teaching</p>	<p>THIS IS THE BREAD WHICH COMES DOWN FROM HEAVEN, THAT A MAN MAY EAT THEREOF, AND NOT DIE.’  And the Master said of the same ‘body’ of one born in the Spirit that this ‘body’ was as ‘real’ in the spiritual world of appearance as ‘flesh’ and ‘blood’  in this earthly form of appearance, so that only those who possessed this spiritual body could have conscious life in the Spirit.  ‘EXCEPT YE HAVE THE FLESH OF THE SON OF MAN AND HIS BLOOD WITHIN YOU, YE SHALL HAVE NO LIFE IN YOU.’  Everything which is found in this passage in the message handed down to us, where the words about the ‘bread’ are mingled with those about the ‘flesh’ and ‘blood’, is a later distortion and deliberate addition.  The saying about the spiritual ‘body’ was found to be well suited to support the new cult, which had arisen from the cultic traditions of mystical religious communities as known all over the east in those days.  Thus the Master’s words were altered in such a way that they seemed to speak of his own, earthly flesh and blood, and not of that which bore his spiritual consciousness in the innermost realm of the Spirit, in the way that flesh and blood here on Earth bore his earthly consciousness.  This particular religious conviction was repeated in many paraphrases in the account while linking it at the same time closely to the sayings about the ‘bread of heaven’ in similar paraphrasing.</p>
<p>JOHN 6:60</p>	<p>Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?</p>	<p>LOVE Great Man</p>	<p>The few he had nonetheless chosen often had to suffer hard words for the sake of the narrowness of their hearts; and only rarely did he trust their power to comprehend.</p>

JOHN 6:68	Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.	MORE LIGHT Theosophy	<p>The pious of his time called the spiritual master from Nazareth a ‘glutton and a wine bibber’ for they could not understand that a man who was ‘from God’ thus would live with ‘sinners’ without despising the gifts of this earth.</p> <p>They knew nothing of the fact that in him ‘the kingdom of heaven’ in which he spiritually lived – had come into their presence, in the midst of this life on earth, and the recognition of Cephas-Peter was foreign to them: “Lord, to whom shall we go? You have the words of life!”</p> <p>Yet the ‘Son of God’ of the Gospels never thought of regarding his human personality as the only bearer of this sonship on earth. Only his later exegetes misunderstood his words in this manner, twisting and distorting their meaning.</p>
JOHN 7:15	And the Jews marveled, saying, How knoweth this man letters, having never learned?	GOLGOTHA Dreadful Enemies	<p>The heard-hearted said of him: “How knoweth this man the scriptures having never ‘learned’?”</p> <p>They did not suspect that he carried a deeper source of wisdom within him than even the “scriptures” could reveal to the scribes. They had to serve as slaves to reason, since they found nothing in themselves but reason, – nothing which could have bestowed brighter light and purer clarity</p>
JOHN 7:16-17	<p>16 Jesus answered them, and said, <b>My doctrine is not mine, but his that sent me.</b></p> <p>17 <b>If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.</b></p>	WSDOM JOHN Pure Teaching	<p>Again and again it is emphasized that the Luminary of the Primal Light, in whom is found on Earth the supreme capacity for spiritual experience in a man of this Earth – who can unite supreme spirituality with the beast – teaches not his own earthly human wisdom, but speaks from the fullness of knowledge revealed to him by the ‘Father’.</p> <p>‘MY TEACHING IS NOT MINE, BUT HIS THAT SENT ME. IF ANY MAN WILL DO HIS WILL, HE SHALL KNOW OF THE TEACHING, WHETHER IT BE OF GOD, OR WHETHER I SPEAK OF MYSELF.’</p> <p>Any confirmation of the teaching of the Luminary presupposes that the pupil does not just recognize the immeasurable significance inherent in the fact that a mortal man can testify of the innermost realm of the Spirit, but also that he acts according to the spiritual laws which the Luminary has come to reveal, only in accordance and harmony with the ‘will’ of his ‘Father’.</p>

JOHN 7:28	Then cried Jesus in the temple as he taught, saying, <b>Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.</b>	WSDOM JOHN Pure Teaching	From his conscious self-experience as spiritual ‘son’ of the eternal spiritual ‘father’ in the Primal Word: – from his consciousness within the spiritual world of appearance – the Master proclaims the pure teaching. ‘YE BOTH KNOW ME AND KNOW WHENCE I AM; BUT I CAME NOT OF MYSELF’ – My earthly origin entitles me not to teach and speak to you as I do – BUT ‘HE THAT SENT ME IS TRUE, WHOM YE KNOW NOT.’ ‘IF I BEAR WITNESS OF MYSELF, MY WITNESS IS TRUE, FOR I KNOW WHENCE I CAME AND WHITHER I GO.’ ‘YEA, HE THAT SENT ME IS WITH ME AND DOES NOT FORSAKE ME, BECAUSE I ALWAYS DO WHAT PLEASURES HIM.’
JOHN 7:38	<b>He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.</b>	WSDOM JOHN Pure Teaching	WHO BELIEVES IN ME, FROM HIS BELLY SHALL FLOW STREAMS OF LIVING WATER.’ He shall of himself continue to propagate the spiritual in the spiritual world of appearance, for here we speak about the ‘body’ of one born in the Spirit.
JOHN 8:14	Jesus answered and said unto them, <b>Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.</b>	WSDOM JOHN Pure Teaching GOLGOTHA Mystery	*** see JOHN 7:28 *** “If I bear witness of myself, then my witness is true, for I know whence I come and whither I go; but ye know not whence I come or whither I go.” Even until today contemplation and belief will not comprehend him purely in his most unique essence, unless he who contemplates and believes knows “whence” the Master came and “whither” he went, knows that here stands before him one of the “Luminaries of the Primal Light”, revered in wonder by his “brethren” until this very hour, as the greatest “Man of Love” among them, departed from their circle and returned to it, in order, in invisible form, not to leave the spiritual aura of the Earth before the last human spirit, here living in the beast, has come into the Light. –
JOHN 8:15	<b>Ye judge after the flesh; I judge no man.</b>	WSDOM JOHN Portrait of the Master	Nothing that is human was foreign to him; he was very familiar with the struggle of man’s spiritual nature against the rebellious lusts of the beast in man. “Ye judge according to the appearance; I judge no man, for the Father judgeth no man.”

JOHN 8:23	And he said unto them, <b>Ye are from beneath; I am from above: ye are of this world; I am not of this world.</b>	WSDOM JOHN Portrait of the Master	<p>But he is not worried about being misunderstood when he knows that every explanation would not produce the understanding he seeks.</p> <p>In full consciousness of his special spiritual status among the men of his time he can declare with supreme authority:</p> <p>“Ye are from beneath; I am from above. Ye are old this world; I am not of this world.”</p> <p>Yet he also knew, like no one of those close to him, from where he got his elevated dignity, knew of the many years of spiritual training, knew of the bitter struggle within himself to which he finally owed the certainty enabling him now to speak and to teach ‘unlike the scribes.’</p> <p>The high mystery of his mission was known only to a few, and even those few failed to comprehend it, apart from the one he ‘loved’. Only this one knew of his Master’s spiritual growth and of the deepest foundation of his right to teach.</p> <p>When after the Master’s death ‘the flock was scattered’ this disciple gathered around him those of like mind. He imparted his knowledge to those who proved themselves worthy of his teaching.</p>
JOHN 8:26	<b>I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.</b>	WSDOM JOHN Pure Teaching	*** see JOHN 7:28 ***
JOHN 8:28	Then said Jesus unto them, <b>When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.</b>	WSDOM JOHN Pure Teaching	<p>And once more, to show that confirmation is only attained by those who in the same way trust the Luminaries of the Primal Light, as those who had to trust in the miracle-working serpent of Moses if they wanted to be healed, the author of the ancient message has the Master say these words:</p> <p>‘WHEN YE HAVE LIFTED UP THE SON OF MAN, THEN SHALL YE KNOW THAT I AM HE, AND THAT I DO NOTHING OF MYSELF’ – as an earthly man, according to my human willfulness – ‘BUT AS MY FATHER HAS TAUGHT ME, I SPEAK THESE THINGS.’</p>
JOHN 8:29	<b>And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.</b>	WSDOM JOHN Pure Teaching	*** see JOHN 7:28 ***

<p>JOHN 8:42-47</p>	<p>42 Jesus said unto them, <b>If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.</b>  43 <b>Why do ye not understand my speech? even because ye cannot hear my word.</b>  44 <b>Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.</b>  45 <b>And because I tell you the truth, ye believe me not.</b>  46 <b>Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?</b>  47 <b>He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.</b></p>	<p>GOLGOTHA Spiritual Guidance</p>	<p>The true spiritual guide knows without being asked where the seeker requires clarity. But he is also required to observe time and situation, which for the seeker offer the conditions allowing him to assimilate complete clarification. For not at every time and in every place is the soul capable of really assimilating without distortion the picture which rays of spiritual light continually impress upon it.</p> <p>Certainly one must also not expect spiritual guidance from one of the Luminaries of the Primal Light on Earth whilst being caught up in arrogance that one is in possession of infallibly correct knowledge, and that the guide naturally has to submit to this extraordinary “logical” knowledge.</p> <p>Again, one must not consider that one has reached genuine spiritual guidance if it is simply to be enjoyed on the side, as a pastime; if one is so far from the spiritual that real Spirit is confused with cerebral acrobatics; if one believes it attainable even without guidance; if one essentially is of a mind to deliver the expected guidance as material to pedantic dialectics.</p> <p>Only “whoever is of God hears God’s word”, and the fullness of the light of the “Word” which is “with God” and is “God” is only communicated when a truly spiritual guide appears in the life of a soul.</p>
	<p>45 <b>And because I tell you the truth, ye believe me not.</b>  46 <b>Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?</b>  47 <b>He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.</b></p>	<p>LOVE Great Man</p>	<p>*** see JOHN 2:15-16 ***</p>
<p>JOHN 8:55</p>	<p><b>Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.</b></p>	<p>GOLGOTHA Occult Practice</p>	<p>“If I were to speak from myself I would be a liar, but I have not spoken of myself, even as the Father has said unto me, so I speak!”</p> <p>None of those who speaks from truth says what he teaches of himself, and no one is entitled to show the path to unity in the Spirit if he does not carry the Father alive within himself: if he does not live fully conscious in unison with his “living God”.</p>

<p>JOHN 9:4</p>	<p>I must work the works of him that sent me, while it is day: the night cometh, when no man can work.</p>	<p>THE SECRET Rocky Island</p>	<p>There is no real redemption for earthly humans apart from: in the body and bodily experienced through the living substantial Spirit formed just like his body!!</p> <p>Only when he recognizes his identically formed spiritual life within his whole self-awareness through the earthly body, has he 'reached the spirit'. Only then may he allow his thoughts, without fear of deception, to construct the high dome which shall crown the temple of the Spirit and be visible from far and wide.</p> <p>Prior to this everything he wants to build is at best only an interesting façade blown down by the first storm wind. And when he must return this earthly body to the Earth he will not know where to shelter; for what he has built could only be seen by earthly eyes and vanishes with the earthly body from his human consciousness which, not yet united with his spirituality, is hereafter surrounded by illusions.</p> <p>So might the exalted Master then truly say: 'Work while it is day; the night cometh when no man can work'. This 'night' is nothing other than the lack of ability without the body's resonance to hear the voice of one's own eternal spirit, in the way as would be possible here on Earth. For that 'temple' which is to be built is like, to use a different image, a symphony which needs not only the composer and its orchestra but also the listener capable of hearing it.</p>
		<p>GOLGOTHA Growth of the Soul</p>	<p>Anyone seeking to divert the strivings of his soul, commonly described as "religious", who sees for example his "religion" in art, in aesthetic sensibility, in the scientific urge for knowledge or in joy in "Nature", has become a slave to this finer physical organism and is in great danger of becoming a murderer of his soul.</p> <p>Even if part of his soul's powers continues to be active in him, he will not be able to round them into an individual soul within himself; and when at some time together with the physical body also its finer powers are withdrawn from him, he will have to spend epochs, which amount to millennia in earthy computation, in an oppressive, tortuous half-consciousness, until his exalted helpers are able to "re-awaken" his soul to life. Once, "awoken", he will then begin to truly live in that one place where only those can live in full clarity of consciousness, whose powers of the soul became united into the individual soul.</p> <p>Therefore it is said: "Work while it is day; the night cometh, when no man can work." But it comes only for those who failed to understand how to increase the powers of the soul entrusted to him.</p>

<p>MORE LIGHT True Service</p>	<p>There is only one thing which needs to be done: to offer up willingly and without reservation, in service to ourselves, all the powers of the soul, all the abilities to experience the body, every impulse and every feeling, to the Spirit—the Living God within us. Only in this way is it possible for the eternal divine Spirit to unite gradually with our human consciousness and to bestow again upon us from itself these powers, impulses, feelings and abilities to experience as willing servants—once we are been prepared to master them from the illuminated core of our Being which begets us eternally.</p> <p>This is the ‘true service of God’ which each must accomplish who wants to take his earthly human consciousness with him to the other side, not only for vast stretches of time but for all Eternity!</p> <p>“Work while it is day, for the night comes when no man can work!”</p> <p>Here in this life on Earth it is possible for us to ‘work’. But after leaving the physical world one finds oneself in the situation one has created for oneself and must remain passive until, without one’s influence, perhaps in a shorter period of time, perhaps only after millennia—speaking in earthly terms—one’s soul has been purified to the extent that substantial spiritual essences at one with God manage to awaken within the consciousness of the true inheritance of one’s divine essence, of one’s Living God. Only then can the reversal of the will occur through which one surrenders all one’s powers for the use of one’s ‘Living God’, through which can only then be brought about within the unison of one’s consciousness with the eternal consciousness of the divine Spirit, a unison which even no ‘act of grace’ by the Godhead can ever bring about in any other way!</p> <p>But by now one’s earthly human consciousness has long since vanished, like a dream vanishes. Although ‘saved’, one’s life on this Earth with all its striving, its happiness and its toil cannot be remembered for Eternity; one has not attained for oneself the prize of the victor, the expansion of consciousness of one who has passed through the outermost realms of divine self-revelation!</p>
<p>WORDS LIFE Light</p>	<p>“Work while it is day, the night cometh”—for all who have not worked while here on earth—“when no man can work” because they are for an incalculable time prey to that darkness which they had failed to escape during their time on Earth on account of their lethargic self-satisfaction and the delusion that the conscious experience of their own value was riches enough for them not to need me: the essential Light.</p>

		<p>HORT CONC Nothing To Say</p>	<p>The night when no man can work' is only 'night' to those who do not strive to use the spiritual help of their earthly bodies; only of this kind is it said that 'no man' is able to 'work' in the dark night. It is not at all easy to see through one's dreams in the bright light of day and perceive that the dreamed reality is only 'reality' for the dream playing within it. It is far easier to come to this realization when the earthly body can still offer earthly resonance to the feeling of the eternal than after the death of the body which definitely removes this possibility.</p> <p>Those one must leave to dream on, since they are still far from being tired of sleeping and, of course, suspect nothing of these things and do not want to have any suspicion of what might waken them up. They feel too comfortable in their dreaming which they call their 'wakeful thinking' to be even capable of feeling the slightest urge within them to exchange their condition for another. In the belief that all darkness must be illuminated by the thinking of their brains, they suspect error and illusion wherever illumination is impossible for the knowledge of their dreams, because only the awakened feeling ability of the soul can apprehend the substantial light of the eternal Spirit.</p> <p>And none so self-assured in their dreams are aware of how valuable their earthly bodies could become, if they could only use them as temporal intensifiers of feeling through which it becomes so much easier for the soul to bring the very delicate feelings of the Spirit to the consciousness of the brain.</p>
		<p>CULT MAGIC Magic Recognition</p>	<p>Contrary to those fables which prophesy for the human spirit easier recognition after departing the body of the earthly animal, I must declare that for the human spirit which masters the powers of the animal of this Earth while still in this earthly life, innermost experience—which alone grants recognition of the ultimate reality—is much easier; indeed, without this earthly body the human spirit must fulfill indescribably more difficult things, if it is to reach its fixed inescapable goal.</p>
<p>JOHN 10:9</p>	<p>I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.</p>	<p>MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>
<p>JOHN 10:29</p>	<p>My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.</p>	<p>WSDOM JOHN Pure Teaching</p>	<p>He experiences this life [of the Spirit] himself and can testify of it: 'WHAT MY FATHER GAVE UNTO ME IS GREATER THAN ALL; AND NO MAN IS ABLE TO PLUCK IT OUT OF MY FATHER'S HAND.'</p>



<p>JOHN 10:30</p>	<p>I and my Father are one.</p>	<p>WSDOM JOHN Pure Teaching</p>	<p>Like the exalted Master, every Luminary of the Primal Light must testify: 'I AND THE FATHER ARE ONE. HE THAT SEES ME SEES THE FATHER'. For the 'Father' in the Primal Word has no other self-representation on this Earth than the Luminary of the Primal Light. The 'Father' has prepared the Luminary for himself as self-representation. While the Luminary still lived in an earthly form the 'Father' has begotten of himself a spiritual form for him which allowed him to live consciously in the spiritual world of appearance without withdrawing from this earthly world. He has truly become the 'Father's' 'son' 'born' within the Primal Word!</p>
		<p>MORE LIGHT Theosophy</p>	<p>*** see JOHN 5:19 ***</p>
		<p>THE SECRET Santo Spirito</p>	<p>For this man at the center of the ancient accounts was a member of this spiritual union of those at one with God. What he taught, he taught in the way the 'Father' had commanded, – the 'Father' of these Luminaries, whom each of his 'sons' knows and of whom each can say: 'I and the Father are one!' 'Whoever sees me, sees the Father!'</p>
		<p>GOLGOTHA Foolish Inventions</p>	<p>No less difficult was it for them to follow him when he said: "I and the Father are one! Whoever sees me, sees the Father!" But: "The Father is greater than I!" Such sayings come almost fearfully near to reality with the result that they had to appear most dubious to "those of little faith", particularly as they could still not yet know how beautifully Christian "theology" would be able to interpret such sentences. If one wishes to comprehend the sentences for oneself, then one must very consciously forget such interpretations.</p>
<p>JOHN 11:25-26</p>	<p>25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die.</p>	<p>RESURRECT Resurrection</p>	<p>There once lived one who received the 'ministry' from his 'father', of whom he said that he was 'greater' than him, and he said these words: "I am the resurrection and the life: he that believeth in me though he were dead yet shall he live: and whosoever believeth in me shall never die!" Truly he was not talking about a rigid avowal but of himself and of what he was himself, and his word was clear enough when he said: that he knew 'his own' as his own knew him! Still most do not know who he was who was permitted to speak in this manner – who are 'his own' to whom he belonged and who is the 'father' who gave him his ministry...</p>

JOHN 12:8	For the poor always ye have with you; but me ye have not always.	WSDOM JOHN Portrait of the Master	<p>He seeks no honors, but when he is honored he feels worthy of it. If a narrow mind among his followers moans about waste because precious ointment has been used to refresh the Master's feet instead of being sold to alleviate the plight of the poor, he calmly says:</p> <p>“FOR THE POOR YE ALWAYS HAVE WITH YOU; BUT ME YOU HAVE NOT ALWAYS.”</p> <p>In saying this he is far from foreseeing – as later interpretation would have it – his imminent death, but merely remarking that he did not often tarry in the same place.</p>
JOHN 12:27	Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.	WSDOM JOHN Portrait of the Master	<p>Yet in hours of attachment to the Earth he does not in any degree shy away from revealing the deepest anxiety of his soul; his elevated insight apparently threatens to abandon him.</p> <p>“NOW IS MY SOUL TROUBLED; AND WHAT CAN I SAY? FATHER, SAVE ME FROM THIS HOUR!”</p>
JOHN 12:31	Now is the judgment of this world: now shall the prince of this world be cast out.	PATH TO GOD Great Struggle	<p>One of those who broke free of this invisible ruler's powerful chains spoke to you of him as the ‘prince of darkness’, – but you did not know of whom he spoke, and still you do not know...</p> <p>The one described as the ‘prince of darkness’ in the precise conception of that exalted master is indeed a ‘prince’ of the cosmic night, even if his dominion was much reduced by the same man whose lips first came up with that designation. – –</p> <p>We speak here of a real being in the invisible physical cosmos to which all things on Earth of a physical nature are physically subjected until it one day disintegrates itself along with this planet: – to dissolve into unconscious cosmic power!</p>
JOHN 12:32	And I, if I be lifted up from the earth, will draw all men unto me.	MAN Path of the Woman	<p>*** see JOHN 2:3-4 ***</p>
JOHN 12:44-50	<p>44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.</p> <p>45 And he that seeth me seeth him that sent me.</p> <p>46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.</p> <p>47 And if any man hear my words, and believe not, I</p>	WSDOM JOHN Pure Teaching	<p>But it is not for himself alone that he would be in everlasting life, therefore he says:</p> <p>‘HE THAT BELIEVES ON ME, BELIEVES NOT ON ME, BUT ON HIM THAT SENT ME.</p> <p>I AM COME A LIGHT INTO THE WORLD, THAT WHOSOEVER BELIEVES ON ME SHOULD NOT ABIDE IN DARKNESS.</p> <p>FOR I HAVE NOT SPOKEN OF MYSELF; BUT THE FATHER WHICH SENT ME, HE GAVE ME A COMMANDMENT, WHAT I SHOULD SAY AND WHAT I SHOULD SPEAK.</p> <p>AND I KNOW THAT HIS COMMANDMENT IS LIFE EVERLASTING.</p> <p>WHATSOEVER I SPEAK THEREFORE, EVEN AS THE FATHER SAID UNTO ME, SO I SPEAK.’</p>

judge him not: for I came not to judge the world, but to save the world.  
 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.  
 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.  
 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

LOVE  
 Redeeming  
 Light

In every Luminary of the Primal Light is the 'Father', eternally continuing propagating his 'son', the Luminary, – in truth of one being with his light-filled nature, for whom the earthly body is but an external vehicle to effect on Earth what needs the form of the Earth for appearing in the life of a man of this earth!

Thus the Master of Nazareth could say in truth to his pupils:  
 "He who sees me, sees the Father", and  
 "No man cometh unto the 'Father' except through me":  
 through that which is life in me as the spiritually propagated 'son' of the 'Father'...

MORE LIGHT  
 Theosophy

"He who seeks will find, and he who knocks, it will be opened unto him," – but only constant perseverance when seeking and knocking within one's own inner being leads to the goal which the Master of the Gospels showed to his chosen ones when he said:

"Whoever believes in me, believes not in me but in him who sent me!"  
 "For I have not spoken of myself, but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life eternal: whatsoever I speak therefore, even as the Father said unto me, so I speak!"

In these words he speaks for everyone who knows the 'father', whether revealed on Earth in India, China, Tibet, or in modern Europe. The words of everyone who teaches as the 'father' commands him to teach, lead to true 'theo-sophia' which is identical to the originally imparted mysterious and spiritual 'Christianity' from the eternal 'Christos' in the Primal Light whose most sublime temple on Earth was found only in the 'innermost east' long before the Master of Nazareth, as one belonging to it, taught how to experience eternal love.

GOLGOTHA  
 Occultist  
 Practices

"If I were to speak from myself I would be a liar, but I have not spoken of myself, even as the Father has said unto me, so I speak!"

None of those who speaks from truth says what he teaches of himself, and no one is entitled to show the path to unity in the Spirit if he does not carry the Father alive within himself: if he does not live fully conscious in unison with his "living God".

JOHN 13:3	Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;	GOLGOTHA Mystery	<p>The power of love alone was able to bring about the miracle!</p> <p>That he, compelled to suffer torture and death, was able to <i>forgive</i> humanity, was moved by <i>forgiveness</i> to his final breath, that alone was his work of enduring <i>redemption</i>; for, in accord with spiritual law, every human spirit on Earth, overcome by the beast and burdened with guilt, is released from his enslavement through by the might Love – if only he takes the hand offered him in help; if only he will receive within himself that which in the <i>Luminary</i> had gained form as “flesh and blood,” in order to unite the beast to the spirit within him.</p> <p>Only the one to whom “the Father had given everything” could bring such “forgiveness” encompassing all humanity!</p>
JOHN 13:13	Ye call me Master and Lord: and ye say well; for so I am.	MORE LIGHT Theosophy	<p>The ancient records of his life and death have him keep silent about Pilate’s question: who he was; yet to those who had recognised the things ‘flesh and blood could not reveal’ he gives in his sovereignty confirmation and says to them:</p> <p>“You call me Master, and you say well, for so I am!”</p>
JOHN 13:20	Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.	WSDOM JOHN The Paraclete	*** see JOHN 14:16-20 ***
JOHN 13:23	Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.	WSDOM JOHN Portrait of the Master	<p>The high mystery of his mission was known only to a few; even those few failed to comprehend it, apart from the one he ‘loved’.</p> <p>Only this one knew of his Master’s spiritual background and of the deepest foundation of his right to teach.</p> <p>When, after the Master’s death, ‘the flock was scattered’, this disciple gathered around him those of like mind. He imparted his knowledge to those who proved themselves worthy of his teaching.</p>
JOHN 14:2	In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.	GOLGOTHA Mystery	<p>The believing Christian sees in the Master, after whom he names himself, the only “begotten Son of the Father”. But the Master himself, “full of mercy and truth”, professes that in his Father’s house are “many mansions”, that it was not for him to determine who would sit on his right hand and on his left hand in his Father’s kingdom and that “the Father is greater” than him.</p>
		THE SECRET Sea Journey	<p>But he also said once that he would send one who bore the seal of his mission. And that he can be taken in by those who could accept him as an emissary from the house of his ‘Father’ of which he said that it had many mansions....</p>
		MORE LIGHT On the 3 Levels	<p>But he was truly ‘son of God’, precisely like his spiritual brothers born from the pure spirit; he did not hide the fact that there were ‘many’ mansions in his father’s house.</p>

<p>JOHN 14:6</p>	<p>Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.</p>	<p>WSDOM JOHN Pure Teaching</p>	<p>And in the incontrovertible certainty that he is, within the world around him, the only one who knows what is needed for an earthly human ‘on its last day’ in this world of appearance to be ready for eternal ‘birth’ in the spiritual world of appearance, he speaks the mighty words: ‘I AM THE WAY, THE TRUTH AND THE LIFE. NO MAN COMES UNTO THE FATHER BUT BY ME!’ For the spiritually begotten, which he calls the ‘son’ and as such experiences himself as a Luminary of the Primal Light, is for every spirit of man the same; in it alone the spirit of man attains intransient life within the world of Spirit.</p>
		<p>GOLGOTHA Mystery</p>	<p>Of all who live on earth, only someone who has “found his way back” to where he once came from as spiritual form, can give true witness to this “reality”. “No man can come to the Father but through me!” The one who once uttered this word belongs to the few who had experienced the real “from face to face” long before they assumed the corporeal apparel of an earthly animal, in which they can teach in person what the “Father” has them tell.</p>
		<p>THE SECRET Sea Journey</p>	<p>I too, my good friend, cannot lead you to wakeful knowledge through awareness unless I lead you on the same path which the exalted Master of Nazareth taught us to walk after he changed himself into the ‘way’ and was permitted to say that he was ‘the way, the truth and the life’. Thus I intend to show you this path today and give you the light-filled teaching as to how you can, as soon as possible, follow the high path leading you to the gate to wakeful experience of yourself in the Spirit.</p>
		<p>MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>
		<p>MORE LIGHT On the 3 Levels</p>	<p>“No man comes to the Father except through me!” So it was that one of our kind who had truly become ‘path’ could speak long ago – yet he was not understood, and they made of him, – in accordance with the general notion of his time, – a god who had become man. But he was truly ‘son of God’, precisely like his spiritual brothers born from the pure spirit; he did not hide the fact that there were ‘many’ mansions in his father’s house.</p>
		<p>WORLDS To Conclude</p>	<p>You loving one - you who would find light and enlightenment in this book – know that light and enlightenment has never come to anyone through reading and thinking! The teaching I have to impart to you here is Life, Way and Truth, but you can only receive it if you allow it to become Life, Way and Truth within yourself.</p>

		<p>ABOVE EVERY John14:6</p>	<p>"I am the Way, The Truth and the Life!" Those who found the Father Found him only through me! Only in me Can you raise yourself to the eternal! Only in me Do you find your true 'I' -- I am the Word That only speaks itself! I am the Grace, The Redemption And the Light!</p>
		<p>LOVE Redeeming Light</p>	<p>*** see JOHN 12:44-50 ***</p>
<p>JOHN 14:9-11</p>	<p>9 Jesus saith unto him, <b>Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?</b> 10 <b>Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.</b> 11 <b>Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.</b></p>	<p>ETERNL REAL Differentiation</p>	<p>The Father loves me, As I love myself In the Father. Here Love loves Itself in itself, Incomparable With physical urge, Even urge and Love Are originally connected. Thus I love the Father, As he himself loves Himself in me, To whom he gives life from himself For Eternity. Yet <i>my</i> Love Lives only through the life From which the Father Gives himself the Son.</p>

		<p>LIFE LIGHT One Within the Other</p>	<p>The 'Father' lives within 'Primal Being', and as 'Primal Light' pours itself into 'Primal Word', from out of which the Father, Self-begotten, lives his Self, And raises up all who are 'luminous' within him to <i>Primal Light</i>. In the same way All live <i>one within the other</i> who in the Father live out of the Father, and all are given in the Father <i>Being, and Light, and Word</i>.</p>
JOHN 14:12	<p>Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.</p>	<p>WORDS LIFE Retreat</p>	<p>I have given myself to you as my most precious possession, for truly: I possess myself! – – but you still do not know that you have greater things within you than the greatest things you can imagine, for still you have not come to yourself. Everything you imagine as being above you, you carry within yourself! – – Alas, if only you would try to teach your upwardly gazing eyes to look into yourself!! – If you would only learn to find yourself in the innermost part of your inner self so that you can encounter me within yourself!</p>
JOHN 14:13-14	<p>13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.</p>	<p>MORE LIGHT On the 3 Levels PRAYER Mystery</p>	<p>*** see: MATTHEW 7:7-8 ***</p>

14 If ye shall ask any thing in my name, I will do it.

PRAYER  
Mystery

In his innermost being he who prays will experience what the great Master's words meant when he once said to those he considered sufficiently prepared:

“Whatever you ask the ‘Father’ for in my name, he will give unto you!”

Radiantly will be revealed to those who pray the meaning of the words of praise:

“Hallowed be thy name!” – and they will finally know why the Master once taught to ask in his ‘name’, for:

“Everything the Father has is mine!”

Thus those who pray in this way will also know in the clearest light of the Spirit that ‘whatever’ one can ask of the ‘Father’ in the ‘name’ of his self-revelation is already given and offered from all Eternity, though requiring the act of ‘asking’ in order to take on a temporal ‘manifestation’, – in order to bring about a temporal perception...

Yet no one will learn to ‘pray’ in such a way except those who are able to unite their own will completely with the will of the ‘Father’! –

For those, however, who then know how to ‘pray’, being at one with the eternal ‘Father’s’ will, all their asking, – whatever they ask for – will be asking for ‘wings’: – for those wings which will indeed “carry them higher than the wings of an eagle”!



<p>JOHN 14:16-20</p>	<p>16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. 20 At that day ye shall know that I am in my Father, and ye in me, and I in you.</p>	<p>WSDOM JOHN Paraclete</p>	<p>Many sayings which the author of the ancient message attributes to the Master are found in letters written down in the Master's own hand. Here almost the complete text of the letter has survived, although it was later torn apart and inserted into certain passages to satisfy the demands of the new cult's belief.</p> <p>The author of the original text of the ancient message once transferred the text of the Master's sayings into his own original in the following way: 'YET A LITTLE WHILE AND THE WORLD WILL SEE ME NO MORE. ON THAT DAY YOU SHALL BE ABLE TO ASK ME NO MORE QUESTIONS. YET I SHALL NOT ABANDON YOU AS ORPHANS. I SHALL PRAY TO THE FATHER, AND HE WILL SEND YOU ANOTHER TO HELP YOU FROM THE SPIRIT OF TRUTH: ONE WHOM THE WORLD CANNOT TAKE HOLD OF, FOR IT SEES HIM NOT AND KNOWS NOTHING OF HIM. BUT YOU SHALL RECOGNIZE HIM, FOR HE WILL STAY WITH YOU AND BE IN YOU. HE SHALL TEACH YOU ALL THINGS AND REMIND YOU OF ALL I SAID TO YOU. HE WILL NOT SPEAK OF HIMSELF' – IN THE SAME WAY I SAID TO YOU THAT I DO NOT SPEAK OF MYSELF – 'BUT HE WILL SPEAK WHAT HE HEARS AND MAKE IT KNOWN TO YOU. HE WILL CONFIRM ME TO YOU, FOR HE WILL TAKE OF WHAT IS MINE AND MAKE IT KNOWN TO YOU. ALL THAT THE FATHER HAS IS MINE. AND SO I SAY UNTO YOU: HE WILL TAKE OF WHAT IS MINE. WHOEVER RECEIVES HIM I SHALL SEND, RECEIVES ME; AND WHOEVER RECEIVES ME, RECEIVES HIM THAT SENT ME. ON THAT DAY YOU SHALL KNOW THAT I AM IN MY FATHER. LET NOT YOUR HEART BE TROUBLED. BE NOT AFRAID. I LEAVE YOU IN PEACE. I GIVE UNTO YOU MY PEACE WHICH THE WORLD CANNOT GIVE.'</p> <p>He speaks of nothing else here than that the Luminary promises to send another teacher after his earthly death; this teacher comes from the exalted circle of the Luminaries of the Primal Light who no longer live in an earthly body but in spiritual form. Thus they could reach perfection under his spiritual guidance without concern that he might be assailed by men and separated from his pupils, as happened to the Master himself.</p>
<p>JOHN 14:25-27</p>	<p>25 These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.</p>		<p>had previously heard from his own mouth.</p>

			<p>He expressly says in the same passage that this spiritual teacher, who they will be capable of hearing only in their innermost selves, similarly 'not of himself', and reveals to them the same things they had previously heard from his own mouth.</p> <p>He will take from the same treasure of ancient wisdom that every one who is a 'son' of the 'Father', receives from the Father's insight, and confirm him, the Master himself, through it.</p> <p>As the exalted Master himself became a God to the believers of the new cult soon after his death, so too had this spiritual brother of the Master to become a God.</p>
		GOLGOTHA OccultPractice	*** see JOHN 16:12 ***
		WORDS LIFE Peace	Your soul seeks peace, – that peace the world cannot give! They will have the peace in me that 'the world' cannot give, – the peace which only those can win who, victorious in themselves, finally win me!
JOHN 14:24	He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.	RESURRECT Resurrection	<p>The world has still not recognized the profundity of his words when he said:</p> <p>"He that loveth me not keepeth not my sayings: and the word which you hear is not mine, but the Father's who sent me!"</p> <p>Yet his existence was his 'teaching' and his life was the solution of all the mysteries hidden in man's earthly existence!</p> <p>Only those capable of loving what came to manifest itself on Earth can experience this solution within themselves!</p>
JOHN 14:28	Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.	GOLGOTHA Mystery	*** see JOHN 14:2 ***
JOHN 14:30	Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.	PATH TO GOD Great Struggle	*** see JOHN 12:31 ***

JOHN 16:12-13	12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.	GOLGOTHA Occult Practices	<p>In the parables he describes only what is necessary as a “practice”: the focussing of consciousness on the stimuli of the soul’s powers, and the subsequent action which the will owes to these stimuli.</p> <p>To his own disciples, however, he also showed the working of spiritual laws...</p> <p>Despite this he utters the word: “I would have had much more to say to you, but you can not yet bear it”; he tells those he instructs that for each one who is truly prepared comes “the Spirit of truth”, the true divine spark of Spirit into the true Self of the soul: – the “living God”, – who teaches them “all truth”, who only takes from “his own” even if he will once speak from another mouth.</p> <p>This saying remains rich in mystery in its double significance, because everything the Anointed One himself gave was from the sea of spiritual treasures of the “living God”, whom he carried in himself and with whom he was consciously united, as with those “like him” whom he saw come after him.</p>
JOHN 16:15	All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.	WSDOM JOHN Paraclete	<p>Sometimes he wished for his death to come, at other times he hoped to still live for a long time so that he could continue to stand by his pupils and give them at a later time those things they could ‘not yet bear’.</p>
JOHN 16:23	And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.	MORE LIGHT Theosophy PRAYER Mystery WSDOM JOHN Paraclete	<p>*** see JOHN 5:19 ***</p> <p>*** see: JOHN 14:13-14 ***</p> <p>*** see: JOHN 14:16-20 ***</p>
JOHN 18:36	Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.	WSDOM JOHN Great Man	<p>He spoke of his exalted mission, and they deluded themselves into thinking that he sought to re-establish the external dominion of their kingdom on Earth, even though he had announced long before that he ruled over a kingdom whose eternal might was ‘not of this Earth’.</p>

<p>JOHN 18:37-38</p>	<p>37 Pilate therefore said unto him, Art thou a king then? Jesus answered, <b>Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.</b> 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.</p>	<p>FREEDOM Consciousness</p>	<p>He who undertakes a search for the consciousness of his reality within himself can only attain the goal he seeks if from the start he follows the path reality has laid out for him in his earthly existence. It is not now appropriate to ask the question, with allusion to what Pilate asked, "What is reality?" We will leave that simply to the 'know-it-alls' who end up as fools!</p>
<p>JOHN 19:26</p>	<p>When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, <b>Woman, behold thy son!</b></p>	<p>WSDOM JOHN Portrait of the Master</p>	<p>*** see: JOHN 13:23 ***</p>
<p>JOHN 19:30</p>	<p>When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.</p>	<p>LOVE Primordial Fire</p>	<p>All humanity yet to live on this earthly orb will demand accountability from all of us when the cosmic "It is finished!" will resound through all those spheres which once provided refuge to spiritual humans after they had separated from the Godhead and given themselves up as precious game driven to an unknown fate! –</p>
<p>JOHN 20:12</p>	<p>And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.</p>	<p>LOVE Great Man</p>	<p>*** see LUKE 24:2-7 ***</p>

<p>JOHN 20:29</p>	<p>Jesus saith unto him, <b>Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.</b></p>	<p>GOLGOTHA Occult Practice</p>	<p>This “faith” is not certainty won through experience that one can do something, but the power through which one can indeed do it!</p> <p>There is an indescribably fine irony in the punning saying which the Master of Nazareth directed at doubting Thomas: “Thomas, because thou hast seen thou hast believed” (found the account to be correct), “blessed are they who have not seen” (have not certainty through experience), “and yet have believed.”</p> <p>It is a wonderful pun by the master on the word “believe”, whereas he uses it firstly in the everyday sense but in the end he alludes to the doctrine he had been proclaiming for years.</p> <p>Whether the saying is “historical” or not, it shows more than many others the superiority of the Master’s way of teaching, how he could stimulate the intelligence of his disciples even with puns and irony.</p>
<p>ACTS 2:1-4</p>	<p>1 And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</p>	<p>LOVE Great Man</p>	<p>Not even that mass awakening which took place in Jerusalem at the ‘Jewish festival of Pentecost’ was able to strip away all veils from the souls of those who now believed in the Master since they had ‘seen’ him repeatedly after his death.</p> <p>These souls were too confined for the ‘Spirit of Truth’, once promised by the Master, to be able to bring them to perfection from within themselves.</p> <p>Thus Paul, that true man of love, called the ‘Apostle to the Gentiles’ and ‘preacher unto nations’, had a difficult task when he, who once truly experienced in himself the ‘Spirit of Truth’ in deepest trembling and thereafter knew who the exalted Master was, met those who were all too confined, yet daring to call themselves disciples of the ‘Anointed One’!</p> <p>And yet even the former pupil of the Pharisees, having become a witness to Christ, had not shaken off all his prejudices. In good faith he was to mingle with the Master’s teaching some old elements with which he was familiar. Nevertheless, he saw much more clearly than those others, calling themselves ‘messengers’ of a teaching which was once described by the Master himself as ‘glad tidings’.</p> <p>Unfortunately the teaching turned out to be far from glad. In the course of centuries it gained power over souls, self-righteously basing itself on the Master’s words about ‘glad tidings’!</p>
<p>ACTS 4:11</p>	<p>This is the stone which was set at nought of you builders, which is become the head of the corner.</p>	<p>MORE LIGHT Architects MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>

<p>ROMANS 8:19</p>	<p>For the earnest expectation of the creature waiteth for the manifestation of the sons of God.</p>	<p>RESURRECT Omnipotence</p>	<p>Furthermore, it is necessary to know the incontrovertible fact that any possibility of diverting the direction of earthly causal events by God is given only through the human spirit: Any influence of God on human existence on earth, and man's readiness to clear the way for this possibility, takes place within the conscious attitude of the human will or through passive devotion in prayer. All creatures await redemption through the children of God!</p>
<p>1CORINTH 2:9</p>	<p>But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.</p>	<p>BEYOND Skill of Dying</p>	<p>It was no empty saying that was used by a wise man long ago when, almost overpowered by the majesty of what he beheld, he found the words: "Eyes have not seen, nor ears heard what God has prepared for those that love him!" But to 'love God' means: – to 'love' all the toils and troubles of the earth, to accept them so willingly, as though we had willed and sought all things in exactly the way they came into our lives! – To 'love God' means: – to love the Earth and all things living on it, – exactly as they are, – even though they may be contrary to our wishes! – To 'love God' means: – to love oneself, and for one's own sake to accept joyfully all the burdens given us to bear on the long and difficult path which leads us out of error and confusion finally to ourselves, so as we are eternally in God! – –</p>

LETTERS  
Life In the Light

When Paul, the tent-maker from Tarsus, – this most powerful man among those men from Asia Minor, who can only be understood by men today with timid and distant reverence, was the first to apply the teachings of Jesus to himself and to his own experience, – dares to state:

“Eye has not seen, nor ear heard the things God has prepared for them that love him!” – he has summed up all true spiritual experience in the clearest way.

Yet the interpretation of what this man of knowledge said has actually been reversed and subordinated to the folly which thinks that what is reserved for those who love God is a real banquet of the senses of a kind which is raised far above what is similar within earthly experience.

However:

In the light knowledge and what is known  
Is united with one who knows,  
Whatever seems separated in the earthly sphere  
Is no longer distant  
In space and time,  
For everything is at the same time  
and in the same place  
In Eternity...  
How these things mysteriously come about  
No language can make comprehensible  
For never can words illuminate  
Things only to be experienced as light-filled life!

MORE LIGHT  
Comprehended

You see the host of stars at night and cannot comprehend what it contains, and yet this whole cosmic universe with its countless solar systems is but the most insignificant witness to a power and its inherent will, to a power to which you also owe your existence and whose higher revelation can be yours in its most very own essence, if you should walk the path which love and mercy keep open for you!

“Eye has not seen, nor ear heard, the things which God has prepared for them that love him!”

Nothing of a physical earthly nature can comprehend the eternal!

May my words teach you to love everything divine!

Only when you recognize the divine, inasmuch as you are capable of it in contemplation, will you love it! Otherwise you will only love a fetish which you have created for yourself in your imagination.

Only when you feel, while meditating, the upward pull of the power of the divine within you, will you recognize eternal Love within you through which you can accomplish everything useful for your spiritual salvation!

Only then will you learn to use yourself that incomparable power which masters all powers—Love, freed from every object of love!

This divinely living, oscillating primal power from the spiritual ‘world’ through which alone the life of humans on this Earth can be freed from all fetters!

This supreme power through which you can free yourself from the servitude in which you are kept by the invisible forces of the cosmic physical nature in which you live, forces which are far below you and yet are currently more powerful than you, until primal Love as such makes you the unconquerable lord of your life!

Then you will learn to understand the meaning of the saying:  
“God is love, and he who abides in love, abides in God, and God in him!”



<p>1CORINTH 2:10</p>	<p>But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.</p>	<p>PATH PUPILS Whom I Accept</p>	<p>With ‘lucid-feeling’ inner senses one gropes towards the soul in whose manifestations a power is sensed which is vastly superior to what the brain knows about itself.</p> <p>We are bound to dismiss the saying of Paul that the Spirit penetrates all things, even the ‘depths of the Godhead’, if by this statement one thinks about a ‘spirit’ as consisting merely of the products of activity by brain cells.</p> <p>Unfortunately it became a secret a long time ago that this saying refers to the substantial, eternal Spirit which creates the brain from itself but is completely independent from it...</p> <p>It is as impossible to apprehend this ‘spirit’ through cerebral thinking as with earthly animal senses.</p> <p>We must be ‘in’ it if we want to know, to find out and to discover in it; and we can enter it because we are – even physically – vivified by it: because it ‘lives’ in us, even if we can not yet live in it...</p> <p>But we can never enter ‘the Spirit’ with the help of some kind of functioning of the brain!</p>
		<p>MORE LIGHT To Those Tired</p>	<p>Someone once said to you: “The Spirit searches all things, even the depths of the Godhead!” But in your dreams you have the audacity to search the Spirit too. You give it desirable attributes and name it—impressed by your wisdom, and lacking all reverence in your supposed reverence—your ‘God’!</p> <p>Those denying him are still trapped in their delusion, for their denial is delusion just as is the dreamt up belief of the others. Thoughts create the idol, and thoughts destroy what is thought, without even touching reality from afar.</p>

		<p>HIDDEN MYSTERIES Mysteries of the Future</p> <p>(Note: This book is not part of the 32-volume Hortus Conclusus)</p>	<p>What could be called "universal consciousness" is always only a conscious awareness of the moment, the consequence of all the myriad moments before it, — the generator of all the myriad moments after it.</p> <p>"But the Spirit searches all things; even the depths of the Godhead," and so it is possible for the Spirit, through calculation, through deduction, and in deepest self-contemplation through the realization of its own law, to unveil future events in advance, but the longing for such knowledge is reserved only for spirits far from God, and that highest Reality, which recognizes itself as the Primal Light, as the primal source of all being and the crown of all existence, – from Eternity to Eternity always perceiving itself only as the fully conscious awareness of the moment, – knows no urge to search within itself for the past, nor to destroy, through knowledge of the future, the absolute harmony of all-encompassing perception that the moment offers it.</p> <p>Take note, those who are able to hear! Many false conclusions have been drawn from erroneous basic premises about "God" and "the Divine" because people have placed a mental image before Reality in order to worship it as an idol, and then, when it proved powerless, they quarreled with it or even declared it to have lost its idolatrous glory.</p> <p>Only when this image that was created to be worshipped is destroyed for all time can "God" speak to humanity again in its Reality!</p> <p>But then humans will also learn to live each moment to the fullest, and any urge to explore the future will leave them.</p>
<p>1CORINTH 7:37,38</p>	<p>37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.</p>	<p>MARRIAGE Holiness</p>	<p>It is an ancient madness which says that 'marriage is good' but 'not marrying' is 'better'. He who – vulnerable to such folly – first expressed it certainly had a sublime insight into many spiritual mysteries; thus a great spiritual burden has been placed on the consciences of all later generations...</p> <p>It is time for the delusion of the wise man to finally lose its power!</p> <p>It is time for marriage, commonly considered to be a 'sacrament', or in plain words—as a means to secure one's salvation—though the unmarried state is declared to be incomparably 'holier', finally to be lifted out of its defilement which is expressed by the notion that: the mature woman, alienated from the most sacred fulfillment of her womanhood, is superior to every woman who has attained the dignity of motherhood; and that the sterile selfish man who consumes his masculine power within himself and robs the Earth of the worth of his blood, is superior to the man who on this Earth has become the father of new life!</p>

1CORINTH  
12:1-13

GOLGOTHA  
Spiritual  
Guidance

Countless are those nowadays seeking spiritual guidance, countless also those who believe they are living under “spiritual guidance”, whilst they are only subject to influences which originate in the wide field of “medial” manifestations.

Once more we need to learn to “discern the spirits”!

Not every voice perceived within us is the voice of a spiritual guide, the voice of divine guidance!

...On the nature of these invisible entities, experimentation can give no clarity. It is particularly childish stupidity to suppose that the outpourings of these beings, obtained through a medium, or the details they give about themselves, are sufficient to give reliable information about their nature.

...But anyone who knows the sources causing errors, and the potential for deceptions, also clearly recognizes that there are virtually no safeguards during “spiritualistic” manifestations against one being duped in the most brazen fashion by the invisible communicators.

Truly the “discerning of the spirits” of which Paul the Apostle speaks, as of a gift from the Spirit of God, is indeed something different from such unduly credulous receptiveness!

LIVING GOD  
On the Spirit

You live in a world which understands the ‘spiritual’ as: – the work of the intellect. What this world describes as ‘spirit’ is concept and thought – or even: – the virtuosity of making startling connections between remote phenomena through fleetness of thought.

To the ‘Spirit’ which as substantial reality illuminates the world, however, everything man of these days calls ‘spirit’ – is but a tool of earthly, all too earthly perception.

The world you live in has knowledge only of the Spirit’s tools and owning them believes it thereby also comprehends the Spirit in itself.

In this way the ‘spirit of the world’ has blinded the ‘eye of your soul’!  
...Spirit is not anything conceived by thought! Spirit is not the power of thinking! Spirit is substantial, living light, being from itself!

All infinities are filled with this Spirit, and everything lives from it; but earthly humans cannot find it, apart from: – in oneself.

It is and lives within you, conscious of itself, just as it pervades all things, conscious of itself, in the endless universe!

		RESURRECT Inner Voices	<p>Those who were truly willing to hear genuine spiritual inner voices and thus lived under guidance from on high, never strove to hear those voices; rather they had been engaged in years of work on themselves so as to weed out error within themselves and to overcome their shortcomings.</p> <p>Thus eventually they reached the point where it was possible for exalted spiritual love to make known itself to them in their innermost beings.</p> <p>These spiritual voices of love alone are a true source of joy to human beings on Earth!</p> <p>These inner voices alone can lead him to his highest goal!</p> <p>They come without being called or summoned, once the spiritual seeker is within their reach.</p> <p>Yet the voices of invisible lemuroid beings in this physical world can be heard by all men, even those on the lowest spiritual plane...</p> <p>Only rejection and complete disregard can protect against them; everyone must really make sure one provides oneself with this protection!</p>
1CORINTH 13:1	Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.	LOVE Introduction	<p>There have been so many who believed they lived in love because they were incapable of hatred.</p> <p>Yet this incapability is absolutely no guarantee of knowing love!</p> <p>Hatred is the opposite pole to love; it is the same power inverted; whoever is incapable of hatred, though one knew a long time ago that only folly results from hatred, will never find the love within one of which Paul, truly a man of love, said:</p> <p>“Though I speak with the tongues of men and of angels, but have not love, I am become as sounding brass, or a tinkling cymbal.”</p>
		LOVE Primordial Fire	<p>That man of love who became the greatest herald of the Master’s teaching spoke of this love when he said of himself: “If I have not love, I am become as sounding brass or a clanging cymbal!” – It is true that both give off a sound when they are struck from without, yet they lack any inner life which could produce a sound from within itself.</p> <p>But the love of which we speak here continually acts from within itself and does not need a stimulus from without!</p>

1CORINTH 14:34	Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.	MORE LIGHT Theosophy	<p>In our own times it has seemed to the world to be a requirement of justice for women to be equal to men, and the warning of a genuine spiritual pupil of the Master—a pupil who had received his knowledge through ‘spiritual transmission—that women should ‘keep silent’: a woman should not teach the congregation since she cannot become knowing either through ‘spiritual transmission’ or ‘through self-transformation’, has been mocked and ridiculed as an “outdated and unworthy view of the essence of the feminine.”</p> <p>With the complete weight of responsibility imposed by the burden of knowledge, however, all those who have gained ‘knowledge’ through ‘spiritual transmission’ or self-transformation are bound to confirm what St. Paul said, despite all reverence for women founded upon sacred awe for the ‘essence of the feminine’, which even today holds true and can never lose validity in millennia to come!</p>
EPHESIANS 2:20	And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;	MORE LIGHT Architects MORE LIGHT Theosophy	*** see PSALMS 118:22 ***
1THESSAL 5:5	Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.	MORE LIGHT Theosophy	*** see MATTHEW 7:6 ***
2 TIMOTHY 4:3-4	<p>3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;</p> <p>4 And they shall turn away their ears from the truth, and shall be turned unto fables.</p>	THE SECRET Southern Night	<p>But those who came later falsified his (Paul's) words when they no longer fitted into their doctrinal structure, which had been erected, according to their own style with the help of all sorts of old temple ruins on the foundations of the Nazarene's teaching. – – –</p> <p>He himself warned of those who came later: – ‘For the time will come when they will not endure sound doctrine but after their own lusts shall they heap to themselves teachers having itchy ears; and they will turn away their ears from the truth and shall be turned unto fables.’</p> <p>But I haven't come here to you to demonstrate to you now the contradictions in your holy scriptures, so gravely disfigured by countless clever copyists right from the beginning. Today anyone can read into them what he thinks is good to read into them...</p>

<p>HEBREWS 6:20</p>	<p>20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchizedek.</p>	<p>MORE LIGHT Architects</p>	<p>...A 'master' of this sublime circle—a genuine 'Mahâtma', – in the true sense of the word: a 'great man of the soul' or: a 'great soul', – can be born anywhere on earth, not only in India, China or Tibet. It is also completely irrelevant whether he connects with the center-point of 'all the brothers on Earth' in the earlier or later years of his life, whether he passes as a young or an old man through the spirals of spiritual schooling which one day awaken him to be the legitimate successor and heir to a master who has passed away.</p>
<p>7:1-3</p>	<p>1 For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;</p>		<p>Such a master, though passed away, continues to remain near the Earth through his union with the spirit of his successor to whom he transmits his already accomplished mastery.</p>
	<p>2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;</p> <p>3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.</p>	<p>MORE LIGHT Theosophy</p>	<p>Only then is he who is born to be a master also de facto a 'master'; only then is he aware of his priesthood 'in the order of Melchizedek'.</p>
<p>7:15-17</p>	<p>15 And it is yet far more evident: for that after the similitude of Melchizedek there ariseth another priest,</p> <p>16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.</p> <p>17 For he testifieth, Thou art a priest for ever after the order of Melchizedek.</p>		<p>*** see MATTHEW 28:20 ***</p>

<p>HEBREWS 12:6</p>	<p>For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.</p>	<p>COMFORT Manner of Folly</p>	<p>I regard it as a crude blasphemy if one equates shamelessly an eternal 'God', of whom it is claimed that he is love, with the invisible vampires who sup on human vitality in the confused spheres of this Earth – when it is said in an unwittingly blasphemous way:      “Those whom God loves he chastises.”      If the father of this saying were not a wise man’s folly, it should be condemned as a crime against humanity!–      “He whom God loves he chastises!”      Only a few become aware of the crude blasphemy contained in these words of consolation...</p>
		<p>RESURRECT Omnipotence</p>	<p>“He whom God loves he chastises!”      Only a few become aware of the crude blasphemy contained in these words of consolation...      It is truly a dreadful 'God' who can give no other expression to his love; but it is also only a 'God' by the grace of human thought, found neither within cosmic space nor in the realm of the Spirit, only in human brains!</p>
		<p>MORE LIGHT To Those Tired</p>	<p>You say: ‘He who God loves, he chastises,’ and your ‘God’ –created by you from conscious energies with a single purpose—has been forced by yourselves into tormenting you, the more ardently you love the picture created by your imagination which fashioned him...</p>
<p>1PETER 2:7</p>	<p>Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,</p>	<p>MORE LIGHT Architects MORE LIGHT Theosophy</p>	<p>*** see PSALMS 118:22 ***</p>

<p>1PETER 5:8</p>	<p>Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:</p>	<p>MORE LIGHT Architects</p>	<p>He is 'Lucifer', the fallen Luminary which stood before the throne of the eternal one; truly it is no 'invention of power crazy priests' that there is, as long as the Earth is inhabited by humanity, a 'hell', that this planet is surrounded by a host of 'devils' who are none other than the fallen 'sons of God' who cannot find peace after their fall until the abyss of chaos consumes the last spark of their consciousness.</p> <p>"The devil walks about as a roaring lion, seeking whom he may devour." Among people living on this Earth these fallen ones have found accomplices by familiarizing their disciples with all the fakir arts they once abjured themselves.</p> <p>They keep them in the delusion that they had not 'fallen' but had risen above their former brothers; now it was clear to them that the commitment to eternal laws they had put upon themselves was a pious deception.</p> <p>Everything regarded on Earth as infernal, evil and vicious, they explain to their pupils as permitted, and so they have kept till this very day within the interior of Asia, a satanic distortion of the spiritual community of Light, – a quagmire of horrific abominations whose venomous miasmas infect all lower human races and have equally claimed many unconscious victims in the western hemisphere. Here are included the secret societies, fraternities and arcane sects spread throughout Asia and other parts of the earth, for whom humans are seen for religious reasons as something which should not be, and which strive typically first and foremost for the extinction of the white race.</p>
<p>1JOHN 4:1</p>	<p>Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.</p>	<p>GOLGOTHA Spiritual Guidance LIVING GOD On the Spirit</p>	<p>*** see 1CORINTHIANS 12:1-13 ***</p>
<p>1JOHN 4:16</p>	<p>And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.</p>	<p>MORE LIGHT Comprehended HIGH GOAL Power of Love</p>	<p>*** see 1CORINTHIANS 2:9 ***</p> <p>It has been said: "God is love; and he that dwells in love dwells in God and God in him!"</p> <p>But 'love' became for you too closely related to desire; it became the fond feeling of desire-filled emotions. Instead of living in 'God', you have erected unto yourselves the idol before which you kneel and which truly cannot help you. Those clever ones, from whom this trickery could not be hidden, turned away from it; now they are called 'deniers of God' by you, since they boldly question and deny the 'divinity' of your idol!...</p>



		<p>LOVE Primordial Fire</p>	<p>The love, however, of which the ‘great man of love’ speaks, the love this book proclaims to you, is a spiritual and at the same time earthly primal power which is interwoven into all life. It must flood through you in the same way as when the lower form of the same power floods you with an all-conquering shiver when you feel the flames of earthly passion burning inside you!</p> <p>In this ‘earthly’ love you still desire to possess, for here love still seeks the object of its passion, but in its ‘heavenly’ form love becomes the object that is longing for <i>itself</i>, so that all feelings of desire leave you! In the ‘earthly’ form of love there is a continual desire to hold, to hold tight – a grasping externally and drawing it closer.– In its ‘heavenly’ form, however, there is an inner glow, a radiance and emanation of warmth, – an overflowing from within flooding everything without...</p> <p>Only this exalted form of love brings about all the real spiritual miracles of inner awakening. All that you are still trying to attain, believing in the eventual efficacy of some mysterious method or training, will be brought about ‘of itself’ within you.</p>
		<p>RESURRECT Omnipotence</p>	<p>One can understand all too well if many suffering people explain all accounts of the otherworldly divine as an illusion, deception and idle dreams rather than continuing to believe in a ‘God’ which tortures them ‘out of love’...</p> <p>But how different is eternal reality compared with this anthropomorphic concept of God!</p> <p>Only one thing corresponds in reality with the content of this concept: that God is ‘love’, and he who remains ‘in love’, remains in God and God in him.</p> <p>The true light of God dissolves that illusion which attaches to the godhead crude material ‘omnipotence’, just as the light of the earth’s sun dissolves the clouds of mist over marshland!</p> <p>...Any possibility of diverting the direction of earthly causal events by God is given only through the human spirit – any influence of God on human existence on earth, and man’s readiness to clear the way for this possibility, takes place within the conscious attitude of the human will or through passive devotion in prayer.</p>
<p>REVELATION 3:15</p>	<p>I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.</p>	<p>LIVING GOD Will Find Light</p>	<p>“I would thou wert cold or hot! – So then because thou art lukewarm, I will spew thee out of my mouth!”</p> <p>Thus spoke the ‘eternal’ law at all ages; even today it has not altered its words...</p> <p>Those remaining spiritually in the dark still do not have the will to reach the light!</p>

REVELATION 13:10	He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.	LOVE Primordial Fire	The signs of the times should in truth be interpreted differently than the fancies which sceptics dream up, like acrobats juggling baubles of thought, in their search for the crowd's applause!!! 'Patience and the faith of saints' are needed here! Not those who deem themselves 'holy' because they slide out of any guilt and responsibility like slithering worms, but those on Earth who truly suspect salvation, those who have in every age been the 'salt of the Earth'.
REVELATION 19:9        22:15	And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.  For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.	MORE LIGHT On the 3 Levels	Nothing that is impure can attain eternal life in the pure Spirit! "For without are dogs, and sorcerers, and whoremongers, and murderers, and whosoever loves and makes a lie." "Blessed are they which are called unto the marriage supper of the Lamb!" Thus it has been written for two thousand years, and the one who wrote it knew the provenance of the call to write; thus it is necessary to know, that little of what is attributed to him was actually written by him. He spoke, like so many others who were called, about the same things I speak of today using different imagery. The community of the Spirit which revealed itself to him has always made use of symbols appropriate to the times. Different in all peoples and religions are the forms of their revelation; yet those who have been reached in only one form have sure ground beneath their feet! They walk the path prepared by the Spirit, whatever name they give to this path to the Spirit.
REVELATION 21:3	And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.	LIVING GOD Tabernacle of God with Men	Since primeval times, when the first animal men became bearers of spiritual man, the location of the activity of the 'brothers' on this Earth has been where the highest mountain range of the Earth rises high, inaccessible to all those they themselves have not spiritually guided into their midst. Here in truth is the 'tabernacle of God with men' on Earth! Here the realm of the Spirit reaches into the physical events of this Earth through the powers of purest spiritual substance! From here radiate rays of purest spiritual substance to all inhabitants of this Earth!